

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

931668-8

UNOFFICIAL COPY 88522699

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 11TH day of NOVEMBER 1982, made by made by DAVID H. HERNANDEZ/BACHELOR

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26411153 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 4 IN BLOCK 4 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-208-028

P.A. 3050 North Drake, Chicago Illinois 60618.

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Faromsgage - 71369920 All of

88522699

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 20TH day of OCTOBER 1988

R.S. Wilcox (SEAL)  
R. S. WILCOX, VICE PRESIDENT  
Patricia C. Cronin (SEAL)  
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO

COUNTY OF ARAPAHOE

ss.

I, MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX & PATRICIA C. CRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20TH day of OCTOBER, 19 88.

Margaret L. Burns  
Notary Commission Expires June 16, 1991  
14707 East Second Avenue  
Aurora, CO 80011

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 14707 E. 2ND AVE.  
AURORA, CO 80011

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Property of Cook County Clerk's Office  
88-22699

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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BOX 333 - GG

David H. Hernandez  
3050 North Drake  
Chicago, Illinois  
60618