-885 22998	UN	M RT FA	C FA	ASE	DEC F	DOAN	NUMBER:	012-1090236
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Know all men by these presents, that the Hinsdale Fede the United States of America, <u>SUCCESSOR TO</u> BY MERGER	eral Savings and Loan Association, a corporation existing under the laws of NORTH AMERICA FEDERAL SAVINGS & LOAN ASSO	CIATIO
indebtedness secured by the mortgage hereinafter ment	tioned, and the cancellation of all the notes thereby secured, and the sum of ereby remise, convey, release and quit claim unto	ſ
9TH of SEPTEMBER 19/5 and recorded in	er it may have acquired in, through or by a certain mortgage bearing date not the Recorder's/Registrar's office of COOK County, in	
the State of Illinois, in booko and assignment of rents, as document no	f mortagages on page, as document no. 23224410 to the premises therein described as follows:	
	12:	20
in Edward C. Waller's	Lot one (1) in Block one (1) s Addition to River Forest in er of Section 11, Township 39 t of the Third Principal Meridian, nois.	
To constant		
COMMON STREET ADDRESS: 146 G	ALE AVE., RIVER FOREST, IL 60305-2012	
PIN: 15-11-403-013	FOREST County of COOK and State	
of Illinois, together with all of the appurtenances and p	orivileges the entire belonging or appertaining.	Œ Œ
	mony whereo, said. Hinsdale Federal Savings and Loan Association	Š
MOTTHER 99	d officer, and is corporate seal to be hereto affixed, this <u>04th</u>	88522998
lay of NOVEMBER A.D., 19.00	COOK COUNTY, ILLINDIC FILED FOR RECORD	3 2
(Corporate Seal)	1988 NOV 14 AH 9: 12 68522998	
This Document Prepared by: Tim Koumoundouros Linsdale Federal Savings and Lo Grant Sq., Hinsdale Il 60521	oan C	
STATE OF ILLINOIS SS.	By Condieu W. Malaura	
COUNTY OF DU PAGE	Authorized Officer ANDREW W. MALAWY	
PRUDY P. HUNT	Senior Vice President a notary public in and for said County in the State aforesaid,	
Oo Hereby Certify thatANDREW W. MALA	WY an authorized officer of the	
oregoing instrument as authorized officer, appeared before said instrument as an officer of said corporation, and continuity given by the board of directors of said corporation, for the uses and purposes there		
Given under my hand and notarial seal this	th day of NOVEMBER A.D., 19_88	
(Seal) "OFFICIAL SEAL"	7 (7,1,0) 71, +	

Prudy P. Hunt
Notary Public, State of Minole
My Commission Expires 4/29/92

Motary Public

PRUDY P. HUNT

HINSDALE FEDERAL SAVINGS

AND LOAN ASSOCIATION

EDMUND C. TRAGE, JR. AND JUDITH A. TRAGE, HIS WIFE BOX 333 COUNTY CICIT'S

LOAN NO. 012-1090236

PROPERTY ADDRESS: RIVER FOREST, IL 60305-2012 146 GALE AVE.

HILLSIDE, TE 60162 CHICAGO TITLE AND TRUST COMPANY

A C YOU

MAIL TO