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-88-523608

This Instrument was prepared by:
Barbara J. Nehr
CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

LOAN NO. 43-0316-0

LOAN MODIFICATION AGREEMENT

WHEREAS, CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

loaned to *****BANK OF RAVENSWOOD, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1987, AND KNOWN AS TRUST NO. 25-8725, AND NOT PERSONALLY*****

the principal sum of *****TWENTY THOUSAND AND NO/100***** - - - - DOLLARS (*****\$20,000.00*****) as evidenced by a Note and Mortgage dated MARCH 25, 1988, which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document No. *****88 132 815*****, conveying to CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF:

WHEREAS, the undersigned Mortgagor of said premises has found it necessary and does hereby request a modification of the terms of said loan; and

WHEREAS, the Mortgagor and Mortgagee have agreed to extend the term of the Note and Mortgage for an additional term of *****SIX***** (*****6*****) months;

THEREFORE, for and in consideration of the promises and other good and valuable consideration, the undersigned Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided therein, it being understood and agreed that as of this date said indebtedness is *****TWENTY THOUSAND AND NO/100***** - - - - DOLLARS (*****\$20,000.00*****). The interest shall be calculated at an annual rate of *****TWELVE***** percent (*****12.00%*****) on the basis of a 360 day calendar year. The entire unpaid principal balance, plus any unpaid accrued interest thereon, if not sooner paid, shall be due and payable in full on MARCH 24, 1989.

The undersigned Mortgagor hereby represents and affirms that as of the date hereof, there are no liens, encumbrances, assessments or other matters affecting the real estate securing this loan except the liens in favor of Mortgagee.

The terms, covenants and conditions contained in the Note and Mortgage dated MARCH 25, 1988 are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as otherwise modified or provided herein.

This Loan Modification by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.

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11/11/2011

Property of Cook County Clerk's Office

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LOAN NO. 43-0316-0

10/14/03

13.00

LEGAL DESCRIPTION RIDER

UNIT NUMBER 1501, IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

Part of Lot 1 and accretions thereto of Lake Front Addition
being a Subdivision of Sub-Lot 1 (except the South 33 feet
thereof) of the Assessor's Subdivision of Lots 1 and 2 of
the City of Chicago Subdivision of the East fractional Half
of Section 28, Township 40 North, Range 14, East of the
Third Principal Meridian, lying West of the Westerly line
of Lincoln Park in Cook County, Illinois, which survey is
attached as Exhibit "A" to the Declaration of Condominium
recorded as Document 21999699, together with its undivided
percentage interest in the common elements. ***

Commonly Known As: 3100 N. Lake Shore Dr., Unit #1501
Chicago, IL 60657

P/R/E/I #14-28-201-015-1014

Property of Cook County Clerk's Office

13.00

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