Know All Men by These Presents, THAT THE

Floor Finance Inc.	والمراجع والمستوي والمراجع والمراجع والمراجع والمراجع والمستوي والمستوي والمستوي والمستوي والمراجع والمراجع
a corporation organized and existing under and by	virtue of the Laws of the State of Dulnward
having its principal office at Atlanta Ga	Company of the contract of the
	or good and valuable considerations, the receipt of which is elease and Quit-Claim unto
Martha Butler 8909 S. Wallace C	Chicago, 11, 60620
of the County of Look	and State of
deed bearing date the	County, in the State of 11.1 ino is
	on pageas Document No.
and State of Illinion as f	follows, to wit:
Lot 43 in Block 20 in South Engle 4. Township 27 North, Range 14, E County, 111inios Commonly known as 4959 S. Wallace PIN # 25-04-120-003	00020110
This Document was propared by: F	
*	415 W. Harrison ST. Hillside, 11. 60162 •X!+ !! ፟፟፟፟፟፟፟፟፟፟ ነፃ <u>Lito</u> ተጠ
	iii .aaka ii ii ii aanaa ii aa ahai aa a
	#8172 # D = BB B23776 #8172 # D = BB B23776 COOK COUNTY RECORDER
	ant to authority given by (1) <u>Board of Directors</u>
	of said corporation
	et Finance Inc
	sed, and these presents to be signed by its at torney in fact. Secretary, this
***************************************	Secretary, this
A.D. 1988	72.
	The Contract of the Contract o
	By XXXXXXXXX
Attost: Jumos Loug	Geri Chaput Attorney in fact for
James Treacy Secret	fleet Finance Inc.
STATE OF	1
County of Cook)
i, Sandra Wlech	In and for said County in the State
aforesaid, DO HEREBY CERTIFY, That	Geri Chaput personally
•	act
	Secretary of said Corporation, whose names are
subscribed to the foregoing instrument, appear	ed before me this day in person and severally acknowledged that
as such attorney in fact	Secretary, they signed and
	ered the said instrument of writing as <u>attorney in fact</u> .
	Secretary of said Corporation, and caused the seal of said
their free and voluntary act, and as the free and purposes therein set forth.	authority given by the Board of Directors of said Corporation as divoluntary act and deed of said Corporation for the uses and
GIVEN under my hand and	soal, this 13th day of Suprumbur
A.D. 1988	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	My Commission expires: 3-27-89
(1) "The Board of Directors" or "ArticleI	
(1) The Bodie of Directors of Witters	Control of the Cyclester of

at o'clock

UNOFFICIAL COPY

000	RECORDER	Strument was filed for record in the Recorder's XI County d. on the day of at O'clock M., and d in Book of	STATE OF JSS. No County)	70	No. RELEASE OF MORTGAGE BY CORPORATION
9/2/232-88-	3 (1)	allare		AS C	