UNGFISMALtiGOPY 58-523804

And Release of Mortgage

 $\langle \alpha_{c} \rangle$ AMERICAN SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 11-400064-9

oration existing under the laws of the United States of America

a corporation existing under the laws of	me united states	O1 AMCTICA	
for and in consideration of the paymer of all the notes thereby secured, and o CONVEY, RELEASE and QUIT CLAIM	f the sum of one dollar, the		cknowledged, does hereby REMISE,
of the County of Gook right, title, interest, claim or deman	and State o d whatsoever it may have		, all the by a certain Mortgage dated the
10th day of May		, A.D. 19 88, and	recorded in the Recorder's Office of
Cook	County, in the State of	Hllinois	, in book
of records on page	, w document	No. 88207239	, and a certain Assignment
of Rents dated the day	of	, 19	nnd recorded in the Recorder's
Office of	County, in the	State of	, in
book of records, on parter described, as follows, to-wit:	, as does	ment No.	- , to the premises therein
Lots 17 and 18 in Bloc Township 39 North, Ran Illinois.	k 263 in Maywood in ge 12, East of the	Section 2, Section Third Principal Me	n 11 and Section 14, ridian in Cook County,
P.T.I.N 15-02-311-014	88523874	. #32	r-01 \$12 144 тран 3590 11/14/88 11:08:0 200 # D →—88 -52380 4 соок county recorder
1016 North 3rd Ave Maywood 11 60153 situated in the Village State of Illinois appertaining.	of Maywood , together	, County of with all the appurtenances a	Cook and and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said	corporation has caused its c	orporate se il to be hereto a	ffixed, and has caused its name to be
signed to these presents by its V	ice President,	and attested by its A	ssistant Secretary, this
15th day of October ATTEST	1200 M	A.D., 19 88 .	
margarul () Ma	Secretary	By Vike	President
STATE OF 1111nois)	ary E. Schumacher	the underscened, a Notary Public
COUNTY OF Cook	····)		
in and for said County, in the State afor	resaid, DO HEREBY CERTI	FYTHAT James A	. Campanella
personally known to me to be the V10	e President of	American Security	FEderal Savings & Loan Ass
a corporation, and Margaret Secretary of said corporation, and per- instrument, appeared before me this di- said instrument as such officers of si pursuant to authority, given by the B voluntary act and deed of said corporat	ny in person and severally a aid corporation and caused loard of Directors of said c	cknowledged that as such o the corporate seal of said orporation as their free an	mes are subscribed to the foregoing fficers, they signed and delivered the corporation to be affixed thereto,
GIVEN under my hand and Notarial Se	al this 15th day o	of October	, A.D. 19 88
THIS INSTRUMENT WAS PREPARED Regina Koevan	DBY:	Mary - C. N.	Stary Public

Merson Frederick March Control of Brook My Commission Express 12/3/90

44053-7 (1/74)* J4SR — Full Satisfaction and Release of Mortgage

American Security Federal

2700 West 59th Street Chicago, Illinois 60629

SAF Systems and Forms

JNOFFICIAL COPY

And husthold

JULY Harlem Circ Rueraide 120 60546

Property of Cook County Clerk's Office

-53-523804