

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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88-523826

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
TR4444 TRAN 3590 11/14/88 11 12.00  
#3227 # D \* -88-523826  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That Lyons Savings, A Federal Savings and Loan Association (Formerly known as Lyons Federal Trust and Savings Bank) (Formerly known as Lyons Savings and Loan Association) One East 22nd St., Lombard, Illinois 60148

of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank X. Schramko and Dianne M. Schramko, Husband and Wife, 2417 Patricia Lane, Homewood, Illinois 60430

88-523826

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 86193583, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

88523826

LOT 11 IN FAIRWAY VIEW ESTATES, A SUBDIVISION OF THE NORTH 360 FEET OF THE SOUTH 660 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF DESCRIPTION *14*

together with all the appurtenances and privileges thereunto belonging or appertaining.

12.00 MAIL

Permanent Real Estate Index Number(s): 28-36-422-011-0000  
Address(es) of premises: 2417 Patricia Lane, Homewood, Illinois 60430

Witness hand and seal, this 19th day of October 19 88.

*Francis M. Stenberg* (SEAL)  
Francis M. Stenberg, Assistant Vice President  
*Ed Jachimowski* (SEAL)  
Ed Jachimowski, Assistant Vice President

This instrument was prepared by Sherri A. Weber, One East 22nd St., Lombard, Illinois 60148 (NAME AND ADDRESS)

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

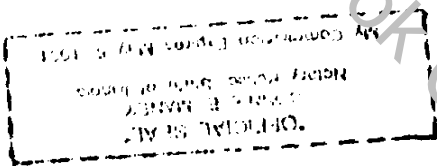
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MAIL TO:



GEORGE E. COLE  
LEGAL FORMS

John Amelone Jr  
333 W Jackson #103  
Chicago Ill 60604



Property of Cook County Clerk's Office

Commission Expires \_\_\_\_\_  
Notarial seal this 19th day of October 19\_\_  
George E. Cole  
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 19th day of October 19\_\_  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ Association.  
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Assistant Vice Presidents  
Assistant Vice President \_\_\_\_\_ Association, and \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ Assistant Vice President  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
\_\_\_\_\_ a notary public

STATE OF Illinois }  
COUNTY OF DuPage }  
SS. \_\_\_\_\_

98825-55-55-26