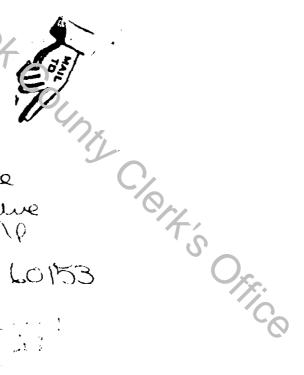
\$12.25

## Know All Men by These Presents, THAT THE

Fleet Finance Inc.		
a corporation organized and existing under and by virtue (		
having its principal office at Atlanta Ga		
for and in consideration of one dollar and for other good hereby confessed, does hereby Remise, Convey, Release a		
Curly Steele & Alberta STeele 701 S 8	th-AVe-Maywood <sub>r</sub>	11., 60153
of the County of Gook and Sta interest, claim or demand whatsoever it may have acquire	te of <u>Illinois</u> d in, through or by a cer	rtainall the right, title,
deed bearing date the 5th day of Januar in the Recorder's Office of Cook	County, in th	A.D. 19.88 and recorded
in Book No. of		
88009020, to the premises therein described, si		
and State of as follows,  Lot 1 and the North 13.46 feet of Lot 2	, to wit: 2 in Block 109 ii	n Maywood, a Subdivision
of the South ; of the Southwest! of Sec Range 12, Esat of the Third Principal N	ction 2, 11 and 1 Meridian in Cook	County, Illinois.
Commonly known as 70% S. 8th AVe Maywood	od, 11. 60153	TH4444 TRAN 3590 11/14/88 11-15-00
PIN # 15-11-341-016		#3240 # D == -88-523839 COOK COUNTY RECORDER
This Document was prepared 'y: Fleet 1		ndra Wiech Illside, IL. 60162
885238	39	•
This release is made, executed and delivered pursuant tr		
(2)		· · · · · · · · · · · · · · · · · · ·
IN TESTIMONY WHEREOF, The said Fleet Final	nce Inc.	and the second of the second o
hath hereunto caused its corporate seal to be affixed, and		•
Regident and attested by its	_Secretary, this; 5	ьь day ofБерсежbет
A.D. 19,88,		
	sage at species and the second	
	By Sile	20 Secretarily
		MARIE CARRESTA
Attest: James Treacy Secretary	Geri Chaput	Attorrey in fact for Fluot Flance Inc.
contract the contract of the c	nad Onto a dame	· C
STATE OF	Z 00 M	IAIL O
County of		
Sandra Wiech	and the second s	in and for said County in the State
aforesaid, DO HEREBY CERTIFY, That Guri-known to me to be the attorney in fact.	Chaput Pendelman of the Sail d	Corporation
KNOWN TO THE LO USE THE CONTROL OF T		
personally known to me to be the	Secretary of said ( ore me this day in person	Corporation, whose names are n and severally acknowledged that
as such, attorney in fact Realignst an	<b>d</b> .,,	Secretary, they signed and
delivered the	said instrument of writ	ing as attorney in fact
Corporation to be affixed thereto, pursuant to author their free and voluntary act, and as the free and voluntary purposes therein set forth.	ilty given by the Board of stary act and deed of sai	of Oirectors of said Corporation as d Corporation for the uses and
GIVEN under my hand and	soal, this	13thday of Suptumbur
A.D. 19 RR.	1	Section .
·		
(1) "The Board of Directors" or "Article   III.		: 3-27-89 the Bv:Laws''.
(2) "At a regular (or upecial) meeting thereof held on at orce At "		

## **UNOFFICIAL COPY**

STATE OF	RELEASE OF MORTGAGE BY CORPORATION



Curly Steele 101 & Steele Maywood Il

L0153