

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage 88-523848

Loan No. - 17393 - 7

HILL 9/17/78

LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY, not personally known to me, as Trustee Under Trust Agreement dated December 20, 1976 and known as Tr. #39808 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of January, A.D. 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page , as document No. 23790413, and a certain Assignment

of Rents dated the 10th day of January, 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 23790414, to the premises therein

described, as follows, to-wit:

Lot 1 in John Johnston Jr's Subdivision of Lot 14 in Block 2 and Lot 44 in Block 4 in John Johnston Jr's Subdivision of 9 acres in the North West 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

COMMONLY KNOWN AS: 3036 W. Palmer Blvd., Chicago, Illinois 60647
PERMANENT INDEX NUMBER: 13-36-108-060-0000

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situate in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant-Secretary, this

20th day of October, A.D. 19 88. DEPT-01 \$14.25
T#4444 TRAN 3590 11/14/86 11.16.00
#3249 # D * -88-523848
COOK COUNTY RECORDER

ATTEST: LIBERTY SAVINGS

Bernice Mawrzyntec Assistant-Secretary By *Herbert R. Nowicki* Vice-President

STATE OF ILLINOIS } ss. I, A. A. KARG, the undersigned, a Notary Public
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Herbert R. Nowicki

personally known to me to be the Vice-President of LIBERTY SAVINGS

a corporation, and Bernice Mawrzyntec personally known to me to be the Assistant-Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of October, A.D. 19 88

A. A. Karg
Notary Public

THIS INSTRUMENT WAS PREPARED BY
A. A. KARG
LIBERTY SAVINGS
7111 W. Foster Ave.
Chicago, IL 60656

14⁰⁰ MAIL

"OFFICIAL SEAL"
A. A. Karg
Notary Public, State of Illinois
My Commission Expires 12-5-91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Raul Vega
4144 W North Ave
Chgo IL 60639

Property of Cook County Clerk's Office

-88-523848

