

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY JUDICIAL SALE

FORMERLY KNOWN AS FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELD, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto WILLIAM A. MILLER AND JUDITH M. MILLER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of AUGUST, A.D. 19 78, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24,658,730, and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 24,658,730, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 10 IN GOVERNOR'S PARK SUBDIVISION OF THE NORTH 685.00 FEET OF THE EAST 23 RODS (AS MEASURED ON THE NORTH LINE OF SECTION 35) LYING NORTH OF THE NORTHEASTERLY LINE OF SAUK TRAIL OR JOLIET ROAD, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*\*\*

PROPERTY ADDRESS: 4 RICH COURT  
PARK FOREST, ILLINOIS 60466

88523999

PERMANENT PROPERTY NUMBER: 3-35-201-033-0000

DEPT-01 12 25  
TN4444 TRAN 3600 11/14/88 13.41.00  
#3404 # D \* -88-523999  
COOK COUNTY RECORDER

FINANCIAL FEDERAL SAVINGS BANK has caused its corporate seal to be affixed, and to be signed by its VICE

President, and attested by its ASST. VICE PRESIDENT

this 18TH day of OCTOBER A.D. 19 88

By: Margaret C. Meyers VICE President  
Attest: Penny R. Bakke ASST. VICE PRES.

STATE OF ILLINOIS } SS  
COUNTY OF WILL

JOAN K. THORSEN

in the State aforesaid, DO HEREBY CERTIFY that MARGARET C. MEYERS, personally known to me to be the VICE President of the FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE, personally known to me to be the ASST. VICE PRESIDENT of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

and ASST. VICE PRES. they signed and delivered the said instrument of writing as VICE President and ASST. VICE PRES.

THIS DOCUMENT PREPARED BY:  
BARBARA SIMPSON

FINANCIAL FEDERAL SAVINGS BANK

1401 NORTH LARKIN AVE.  
JOLIET, ILLINOIS 60435



GIVEN under my hand and notarial seal, this 18TH day of OCTOBER A.D. 19 88

Joan K. Thorsen

NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

180014558-2

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

UNOFFICIAL COPY

TO

*[Signature]*

*Wendell W. Alford*  
20 Bay 399

*Wendell W. Alford*  
20 Bay 399

Property of Cook County Clerk's Office