

A245656 Box 15

PREPARED BY  
ROBERT L. HOLLER  
1430 BRANDING LANE - SUITE 129  
DOWNERS GROVE, ILLINOIS 60515

UNOFFICIAL COPY

88523270

AND WHEN RECORDED MAIL TO  
SERVE CORPS MORTGAGE CORP.  
NAME  
ADDRESS 1430 BRANDING LANE - SUITE 129  
CITY & STATE DOWNERS GROVE, ILLINOIS 60515

Box 15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 11, 1988, executed by  
PAUL R. GASIOROWSKI AND KAREN A. MARTINEZ, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 88523269, COOK County Records, State of Illinois described hereinafter as follows:  
LOT 79 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOV 14 PM 12:45

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12.00

02-15-106-011-0000  
COMMONLY KNOWN AS 669 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

On NOVEMBER 11, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared KERRY PHINNEY  
to me personally known, who, being duly sworn by me, did  
say that he/she is the SECRETARY  
of the corporation named herein with elected for within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledged said instrument to be the free act and  
deed of said corporation.

Notary Public: [Signature] County, IL  
My Commission Expires: 9-7-91

SERVE CORPS MORTGAGE CORP.  
AN ILLINOIS CORPORATION

By: [Signature]  
It's: KERRY PHINNEY  
SECRETARY

By: [Signature]  
It's: MARK D. THORPE  
ASST. VICE PRESIDENT

Witness: [Signature]  
Witness: [Signature]  
NOTARY PUBLIC  
STATE OF ILLINOIS  
NOV 11 1988

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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