

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5001 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

88524418

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 10 day of NOVEMBER A.D. 19 88 Loan No. 02-1037550-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

EDWARD H. MECH, DIVORCED AND NOT SINCE REMARRIED

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 5425 S. ROCKWELL, CHICAGO

LOTS 120 AND 121 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 09-12-428-010

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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

ELEVEN THOUSAND THREE HUNDRED EIGHT & 78/100 Dollars (\$ 11,368.78)

and payable: TWO HUNDRED TWENTY FIVE & 89/100 Dollars (\$ 225.89) per month commencing on the 20 day of DECEMBER 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20 day of NOVEMBER 19 94 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore close it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien, upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Edward H. Mech (SEAL) 88524418 (SEAL)
EDWARD H. MECH

(SEAL) (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that:

EDWARD H. MECH, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 10 day of NOVEMBER, A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY

PAULA SELWEY
1901 W. FRUIT PARK
CHICAGO, IL 60641
DTE 842635 Consumer Lending

"OFFICIAL SEAL"
Robert Bral Rusk
Notary Public, State of Illinois
My Commission Expires 2/11/92

Robert Bral Rusk
NOTARY PUBLIC

NOV 14 1988
RECORD DATA

88524418



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Property of Cook County Clerk's Office

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