

UNOFFICIAL COPY

88521937

RELEASE DEED

Loan No. M-17812-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

Rec'd.
5181920

MAIL TO
Sally MARIAN, 9th
100 OLLAND Square Drive
OLLAND PARK, Ill 60462
Ste-202

KNOW ALL MEN BY THESE PRESENTS, That the CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES A. MAY and CAROLE M. MAY, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No. 20845764 and a certain Home Equity Credit Line Mortgage recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 88-397058 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

THIS LEGAL IS ATTACHED HERETO AND MADE A PART OF THIS INSTRUMENT

Lot 10 in Brashler and Kall's Parklane Estates, a Subdivision of that part of the East half of the East half of the South West quarter of Section 28, Township 37 North, Range 12, East of the Third Principal Meridian lying South of the Center line of Powell Road; ALSO,

That part of Lot 9 described as follows: Commencing at the South West corner of said Lot 9, thence Northerly along the Westerly line of said Lot 9 a distance of 55.00 feet for a point of beginning; thence Northerly along a straight line for a distance of 25.0 feet to a point that is 5.28 feet (as measured at right angles) Easterly of the Westerly line of said Lot 9; thence Northerly along a straight line a distance of 138.50 feet more or less to the North West corner of said Lot 9; thence Southerly along the Westerly line of said Lot 9 a distance of 162.83 feet more or less to the point of beginning, in Brashler and Kall's Park Lane Estates, a Subdivision of that part of the East half of the East half of the South West quarter of Section 28, Township 37 North, Range 12, East of the Third Principal Meridian, lying South of the center line of the Road (Powell Road) all in Cook County, Illinois.

PERMANENT REAL ESTATE TAX INDEX NO. 23-28-302-017-0000
24 Park Lane Drive, Palos Park, Illinois 60464

88521937

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the Undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

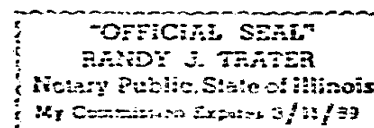
GIVEN under my hand and notarial seal, the day and year first above written.

Randy J. Trater
Notary Public

BOX 134

RELEASE OF MORTGAGE

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



THIS INSTRUMENT WAS PREPARED BY
REGINA ISENEGGER
CHESTERFIELD FEDERAL SAVINGS & LOAN ASSN.
1001 N. Western Ave, Chicago, IL 60605

To: MAY, JAMES A. AND CAROLE M.

Prop. Address 24 Park Lane Drive
Palos Park, IL 60464

Loan No. M-17812-9

Mail To:

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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REC'D 11/14/88

PROPERTY OF COOK COUNTY CLERK'S OFFICE

OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS

COOK COUNTY, ILLINOIS

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 \$13.25
TR#444 TRAN 3617 11/14/88 13:37:00
#3574 # D *-88-524937
COOK COUNTY RECORDER

88524937

88524937

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
REGINA BRUNO
GENERAL REAL ESTATE BROKER
AND S. WOOD AND ASSOCIATES, INC.

Hereafter for this instrument to be recorded in the public records of Cook County, Illinois, the following conditions shall be observed:

13 00 MAIL

UNOFFICIAL COPY

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage of deed of trust was filed.

THIS INSTRUMENT WAS PREPARED BY REGINA ISENCOGER
REGISTERED REAL ESTATE BROKER & REAL ASSN.
10801 S. WOODLAND AVE., CHICAGO, IL 60643

Mail To: _____
Loan No. M-17812-9
Prop. Address 24 Park Lane Drive
Palos Park, IL 60464
To: MAY, JAMES A. AND CAROLE M.

AND LOAN ASSOCIATION OF CHICAGO
CHESTERFIELD FEDERAL SAVINGS
RELEASE OF MORTGAGE
BOOKING

OFFICIAL SEAL
BANDY J. TRATER
Notary Public, State of Illinois
My Commission Expires 9/11/88

Notary Public
Bandy J. Trater

GIVEN under my hand and notarial seal, the day and year first above written.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *William H. Williams*
Assistant Secretary
By: *William H. Williams*
President

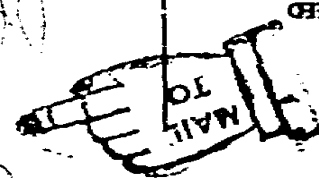
CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSN. OF CHICAGO
IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Assistant Secretary, this 18th day of October 1988.



285521937

PLEASE REMOVE STAMP FOR RECORDERS USE ONLY

600 Oakland Square Drive
Oakland Park, IL 60452
54-202
38
24937
GARY MARION, ATTY

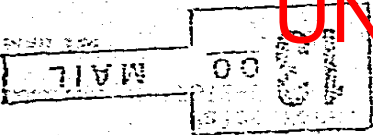


Loan No. M-17812-9
RELEASE DEED

55521937

120

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STATE OF ILLINOIS
JUDICIAL BRANCH
CLERK OF THE COURT

OFFICE OF THE CLERK OF THE COURT
JUDICIAL BRANCH
STATE OF ILLINOIS

Property of Cook County Clerk's Office

88524937



COOK COUNTY RECORDER
#3574 # D * 88-524937
#1414 TRAN 3617 TL/88 13:37:00
EPT-01
\$13.25