

WARDEN T. DELO
JERRY M. ...

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88524979

THIS INDENTURE, Made this 8th day of NOVEMBER 1988 between Vipin R. Shroff and Bharati V. Shroff his wife

of the City of Chicago in the County of Cook and State of Illinois part ies of the first part, and Edward J. Pine III 2728 Hamden Court Chicago, Illinois

(NAME AND ADDRESS OF GRANTEE(S))

parties of the second part, WITNESSETH, That the part ies of the first part, for and in consideration of the sum of 558,000.00 Dollars and other good and valuable considerations in hand paid, convey

Above Space For Recorder's Use Only.

and warrant ies to the parties of the second part, ~~and to the parties of the second part, the following described~~ Real Estate, to-wit:

UNIT NUMBER 26-G, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 33562, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19967972; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DEVELOPMENT AND SURVEY).

TAX I.D. NO.: 14-05-403-021-1223

situated in the County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever.

Permanent Real Estate Index Number(s): 14-05-403-021-1223

Address(es) of Real Estate: 5855 N. Sheridan Road, Chicago, Il. 60660

IN WITNESS WHEREOF, the part ies of the first part have hereunto set his hand and seal ies the day and year first above written.

Vipin R. Shroff (SEAL)
Vipin R. Shroff

Bharati V. Shroff (SEAL)
Bharati V. Shroff

Please print or type name(s) below signature(s)

(SEAL)

(SEAL)

This instrument was prepared by SULTAN & ASSOCIATES, LTD. 4920 W Irving Park Road Chicago, Il 60641

Send subsequent tax bills to EDWARD J PINE III 5855 SHERIDAN RD #268 CHICAGO IL 60660

REALTY TITLE, INC.
ORDER # 21055

88524979

FRONT COVER
GEORGE E. COLE

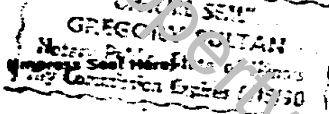
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STATE OF Illinois)
COUNTY OF Cook) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vipin R. Shroff and Bharati V. Shroff, his wife

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 5 day of NOV, 1988



Gregory Sultan
Notary Public

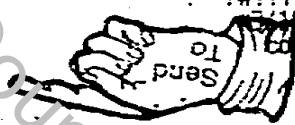
Commission Expires 6-15-90

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DEPT-01

\$12.25

ROBERT SCOTT PEARSON
436 S. MADISON ST
HINSDALE IL 60521



T#444 TRAN 3621 11/14/88 13:51:00
D * -88-524979
COOK COUNTY RECORDER

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE NOV 14 1988
RECEIVED 435.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE
NOV 14 1988

Warranty Deed
JOINT TENANCY FOR ILLINOIS

TO

ADDRESS OF PROPERTY:

\$12.00 MAIL

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

88524979

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