

**UNOFFICIAL COPY**

**Know all Men by these Presents, that the 8852-1121  
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1965 AND KNOWN AS TRUST NUMBER 15144 and not personally.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 25th day of APRIL, A.D. 1968

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No.

20 483 322, and a certain Assignment of Rents bearing date the 25th day of APRIL, A.D. 1968

and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No.

20 483 323, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 48 in Block 7 in Grand View being a Resubdivision of Blocks 1, 2 and 3 in Kiler K. Jones Subdivision of South 40 acres of North 120 acres of Southwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.\*\*\*

PERMANENT INDEX NO. 13-25-321-001

Common Address: 3359 North Hamlin, Chicago, ILLINOIS

741111 15000 0300 11/14/88 10:00:00  
61488 8 0 4-88-524 10 1  
COOK COUNTY CLERK

EQUITY TITLE CO. OF ILL., INC.  
100 N. LASALLE/SUITE 2105  
CHICAGO, IL 60602  
EC 102875

OT JIA 10

8852-1121  
88524121

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 16th day of JANUARY, A.D. 1981

**UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO**

By: Kenneth J. Polikowski, Assistant Vice-President  
Attest: Dory Hofvander, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that KENNETH J. POLIKOWSKI, Assistant Vice President and DORY HOFVANDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

This Instrument was prepared by  
Thomas O. Peter  
281 Lawrencewood  
Niles, Illinois 60648

GIVEN under my hand and Notarial Seal this 16th day of JANUARY, A.D. 1981

NOTARIAL SEAL OF DARLENE STEPHENS  
CHICAGO, ILLINOIS

Darlene Stephens  
DARLENE STEPHENS  
Notary Public

12 Mar

Box

# Release of Mortgage

## UPTOWN FEDERAL

### SAVINGS AND LOAN ASSOCIATION

#### OF CHICAGO


4445 BROADWAY CHICAGO, ILLINOIS 60640

TO

**UNOFFICIAL COPY**

MAIL TO:

FLEET FINANCE INC.  
4415 W. HARRISON SUITE 241  
HILLSIDE ILLINOIS 60162

 MAIL TO

Property of Cook County Clerk's Office

SEARCHED INDEXED  
SERIALIZED FILED  
NOV 19 1988  
FBI - CHICAGO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 08-11-2009 BY 60322 UCBAW/STP

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