## Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

|  | the laws of the  |
|--|--|
|  | and for other good and valuable considerations, the receipt where  |
| is hereby contessed, does he   | reby Remise, Convey, Release and Quit-Claim unto   |
| **************************   | t #30789, Daged March 15, 1963   |
|  | ate of Illinois, all the right, title, interest, claim or demand whatsoeve   |
|  | gh or by a certain mortgage deed bearing date the8th day   |
| •  | , A. D. 1986, and recorded in the Recorder's office of Cook County   |
|  | •  |
| n the state of illinois, in book   | c  |
|  |  |
| нихххиних х <sup>о</sup> м чинхххия  | with under a strict a school and special spirit in the Research section of the and section of the section of th |
|  | Manua e Grick xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |
|  | he premises therein described, situated in the County of Cook and State  |
| of Illinois, as follows to wit:  |  |
|  | Did to the second light weeks to the second light with the second light to the second  |
| Lot 105 In Silo  | Ridge Estates Unit Two, being a Planned Unit the East 1 of the Southwest 1 and the West 1 \  |
| of the Southeast   | 🛁 of Section 7, Township 36 North, Range 12, 🍾 🍖 🚺 答   |
| East of the Thi  | d Principal Meridian, in Cook County, Illinois 🗎 🥻 🧓   |
| 27   | load-East, Orland Park, Illinois 60462   |
| 105 Silo Ridge F   | Coad-Last, Urland Park, 1111nois 00402   |
|  |  |
|  | 0/   |
|  | GAG" PARK SAVINGS AND LOAN ASSOCIATION   |
| IN TESTIMONY WHEREOF, the  | suu  |
|  | hath herfurto caused its corporate seal to be affixed, and   |
|  | these presents to be signed by its President, and attested   |
|  | by its Secretary, this   |
|  | of   |
|  |  |
|  |  |
|  | f = f + f + f + f + f + f + f + f + f +  |
|  | By: 1/41 (C. C. A. C.  |
|  | Cochliste Widecker   |
|  | Attest: , Secretary  |
| popular de la compania del compania del compania de la compania del compania de la compania de la compania del compania de la compania de la compania de la compania de la compania del com |  |
| STATE OF ILLINOIS SS.  |  |
| COUNTY OF COOK SS.   | Steven J. Pokrak a Notary Public in and for said County  |
| i,   | CERTIFY that Dr. Richard J. Remijas, DDS resonally known to be   |
| in the State aforesaid, DO HEREST  | ent of the   |
| GAGE PARK  | SAVINGS AND LOAN ASSOCIATION   |
|  | Ex, personally known to me to be the Secretary of said corpor-   |
| ation whose names are subscribed to  | the foregoing instrument, appeared before me this day in person and severally  |
|  | acknowledged that as such President and Secretary, they  |
|  | signed and delivered the said instrument of writing as   |
|  | Secretary of said corporation and caused the corporate seal of said  |
|  | corporation to be affixed thereto pursuant to authority given by the Board of  |
| OFFICIAL SEAL  | Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes  |
| STEVEN J. POKRAK   | therein set forth.   |
| Notary Public, State of Illinois   | GIVEN under my hand and notarial seal, this  |
| My Commission Expires 12-24-90   | ofOctober, A. D. 1988  |
| ***************************************  |  |
|  | Steller J. Porcia Ge. NOTARY PUBLIC  |
|  | O NOTARY PUBLIC  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8852594

## Release of Mortgage

CARE PARK SAVINGS AND LOAN ASSOCIATION

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LA SALLE NATIONAL BANK, As Trustee Under Trust "30789, Dated March 15, 1963

BARK SAVINGS & LOAN ASSOCIATION AREPARED BY MORIGAGE DEPARTMENT

5400 S. POLASKIL RA., CHICAGO, IL 60632 Cretialist !

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Property of Coot County Clert's 1919) Frice