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Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That Bank of Bellwood 219 South Mannheim Road, Bellwood, Illinois 60104

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Co., of Chicago Trust #67355 Dated 5/9/86 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing date the 27th day of June, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXXX, as document No. 86272640, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See "Schedule A" - Attached Hereto And Made A Part Hereof

COOK COUNTY CLERK'S OFFICE FILED FOR RECORD

1988 NOV 15 AM 10:00

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-34-103-006; 007; 017; 020; 033 24-34-104-005; 008; 016 Address(es) of premises: 127th Street & Orchard, Alsip, Illinois

Witness our hand and seal, this 3rd day of June, 1988

Handwritten notes and signatures on the left side of the document.

By: David A. Locke, Assistant Vice President (SEAL) By: James A. Calabrese, Senior Vice President (SEAL)

This instrument was prepared by Lois Scharnow 219 S Mannheim Rd, Bellwood, Illinois 60104

88525962 (vertical stamp)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Bank of Bellwood
219 South Mannheim Road
Bellwood, Illinois 60104
TO

American National Bank & Trust

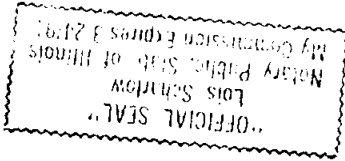
Trust #67355 Dated 5/9/86

ADDRESS OF PROPERTY:

Re: Daniels/Persino

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires _____

NOTARY PUBLIC
Lois Scharlow

GIVEN under my hand and notary seal this 3rd day of June 1988.

I, Lois Scharlow, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David A. Locke, Bank of Bellwood, personally known to me to be the Asst. Vice President of Bank of Bellwood, James A. Calabrese, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS. _____

29652598

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"SCHEDULE A"

PARCEL 1:

THOSE PARTS OF LOTS 23 AND 24 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP, SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 24 AT A DISTANCE OF 33.57 FEET FROM ITS NORTH WEST CORNER AND THE EASTERLY BOUNDARY OF SAID LOT 23 AT A DISTANCE OF 57.08 FEET FROM ITS SOUTH EAST CORNER, IN COOK COUNTY

PARCEL 2:

THAT PART OF LOT 7 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTHEASTERLY OF A LINE INTERSECTING THE WESTERLY BOUNDARY OF SAID LOT 7, AT A DISTANCE OF 67.26 FEET FROM ITS SOUTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 7, AT A DISTANCE OF 91.52 FEET FROM ITS SOUTHWEST CORNER

PARCEL 3:

THAT PART OF LOT 8 IN BLOCK 2 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH EASTERLY OF A LINE INTERSECTING THE NORTHEASTERLY BOUNDARY OF SAID LOT 8 AT A DISTANCE OF 91.52 FEET FROM ITS NORTH WEST CORNER AND THE EASTERLY BOUNDARY OF SAID LOT 8 AT A DISTANCE OF 24.67 FEET FROM ITS SOUTH EAST CORNER

PARCEL 4:

LOTS 5 TO 8, BOTH INCLUSIVE, IN BLOCK 1 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTH WEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1946 AS DOCUMENT 13836063 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 8 CONVEYED TO ILLINOIS TOLL HIGHWAY COMMISSION)

PARCEL 5:

LOT 6 IN BLOCK 2 IN ALSIP MANOR, A SUBDIVISION IN THE NORTH WEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

THAT PART OF LOT 9 IN BLOCK 1 IN ALSIP MANOR SUBDIVISION IN THE VILLAGE OF ALSIP IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EASTERLY OF A LINE INTERSECTING THE NORTHERLY BOUNDARY OF SAID LOT 9 AT A DISTANCE OF 11.48 FEET FROM ITS NORTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 9 AT A DISTANCE OF 113.23 FEET FROM ITS SOUTH WEST CORNER

PARCEL 7:

LOT 25 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE INTERSECTING THE WESTERLY BOUNDARY OF SAID LOT 25 AT A DISTANCE OF 24.67 FEET FROM THE SOUTH WEST CORNER AND THE SOUTHERLY BOUNDARY OF SAID LOT 25 AT A DISTANCE OF 33.57 FEET FROM ITS SOUTH WEST CORNER AND ALL OF LOT 26 IN BLOCK 2 IN ALSIP MANOR IN THE NORTH WEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOTS 27 AND 28 IN BLOCK 2 IN ALSIP MANOR OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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