## And Release of Mortgage

Loan No. 09-58-13177

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

of records, on page

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Manuel Pena Salinas and Andrea Garcia De Pena, his wife

Illinois Cook and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 83 July 13th , and recorded in the Recorder's Office of day of Illinois Cook . in book County, in the State of 26691487 of records, on page , as Document No , and a certain Assignment . 1983 of Rents dated the 23th July , and recorded in the Recorder's Illinois Cock County, in the State of Office of

, as Document No.

Lot 8 in Kerr and Crowley's Subdivision of Lots 1, 2, 3, 4, 47, 48, 49, and 50 in the subdivision of Block 3 in Walker's Douglas Park Addition to Chicago, a subdivision of part of the East 1/2 of the Southeast 1/4 and the East 1/2 of the West 1/2 of the Southeast 1/4 of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, (except railroad lands) in Cook County, Illinois.

16-24-402-003 P.I.N .:

described, as follows, to-wil:

Chicago, IL 60608 Property Address: 1607 S. Washtenaw

, to the premises therein

County of situated in the City Chicago Cook State of Illinois , together with all the ar purtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name Exec. Vice President, and attested by o

to be signed to these presents by its 29th day of

Secretary, this

ATTEST:

RICAR PESCOC

11-64-698

book

26691488

STATE OF COUNTY OF Illinois

Cook

Mary E. Edler

the under agned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the

President of Exec. Vice President of UNITED SAVINGS OF AMERICA

personally known to me to be the a corporation, and Valentina Barbias Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

Mail to: Manuel Pens Salinas 1607 S. WAShtEROW Clicarp. 16 60608

day of COPFICIAL SEAL" Nota MABNIGE. ELDER THIS INSTRUMENT Motor: Public fitate of Ulinois ineion Expires 11/18/80 Julianne Bir Ogus

> The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

BOX 333 - GG

## **UNOFFICIAL COPY**

Aroberty of Cook County Clerk 386 Office