

UNOFFICIAL COPY

88525061

ASSIGNMENT OF MORTGAGE

12<sup>00</sup>

PLAN NO: 0477920816

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 4th day of November A.D. 1988 made by JAYANTIBHAI S. PATEL AND NALINI J. PATEL HUSBAND AND WIFE

Doc # 88525060

in favor of Omni Mortgage Company and recorded in Official Records Book COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 27 IN PLUM GROVE ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425913.

TAX I.D. # 02-27-200-020-0000

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 NOV 14 PM 12:31

88525061

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 4th day of November, 1988

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code.

In Witness Whereof, the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 4th day of November, A.D. 1988

BOX 333 - GG

PREPARED BY

Susan Ruel

Omni Mortgage Company 2001 Spring Road, Suite 105 CHAPEL HILL, NC 27514

Omni Mortgage Company

By MICHAEL P. AZZARELLO, MANAGER REGIONAL LOAN PRODUCTION

STATE OF ILLINOIS } ss. COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of November, A.D. 1988

OFFICIAL SEAL SUSAN ANNE BIRKMEIER Notary Public in and for the State of Illinois

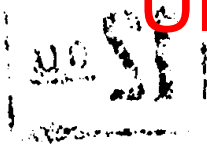
Susan Ann Birkmeier

Susan Ann Birkmeier Notary Public in and for the State of Illinois

88525061

1251957-118254 DB NILECALL

UNOFFICIAL COPY



Property of Cook County Clerk's Office