

88526101

DEPT-01 \$13.00
T93333 TRAN 7057 11/15/88 09:30:00
#7781 C *-88-526401
COOK COUNTY RECORDER

Loan No. 527259
Pool No. G 209195

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsdale, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOSE L. ESPINOZA AND MARIA E. ESPINOZA, HIS WIFE, AND VINICIO G. ESPINOZA AND LUZ N. ESPINOZA, HIS WIFE
Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: February 12, 1987 Amount secured: \$ 74,700.00

Recorded 2/17/87, Book/Reel/Volume Document/Reel/File/Instrument 87091895
Page, County of Cook, State of Illinois
PIN NO. 16-20-301-013

Property: See Exhibit A attached

Address: 1633 S. Cuyler Ave., Berwyn, Il. 60402

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of September, 1988.

Signed, sealed and delivered in the presence of:

Gail Wassel
GAIL WASSEL
Debbie Steik
DEBBIE STEIK

LYONS MORTGAGE CORP. (Seal)

By Sherron L. Coffey
SHERRON L. COFFEY
SR. VICE PRESIDENT

ATTEST: Jean Kwiat
Jean Kwiat, Asst. Vice President

PREPARED BY: Lyons Mortgage Corp.
440 EAST OGDEN AVE
HINSDALE, IL. 60521

RETURN TO Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

88526401

UNOFFICIAL COPY

EX-105700

STATE OF ILLINOIS
NOTARY PUBLIC
COMM. NO. 111111
EXPIRES 11/15/90

STATE OF Illinois, County of COOK ss:

I, DIANE COAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRON L. COFFEY, personally known to me to be the ~~Acting~~ ^{SR. V.P.} President of Lyons Mortgage Corporation, an Illinois corporation, and Jean Kwiatk, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. V.P. and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 1988.

"OFFICIAL SEAL"
Diane Coan
Notary Public, State of Illinois
My Commission Expires 11/15/90

Diane Coan
Notary Public State of Illinois
My commission expires 11/15/90

86526401

COOK County Clerk's Office

UNOFFICIAL COPY

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28401
LOAN NO. 527259
POOL NO. G 209195

EXHIBIT A

LOT 21 IN BLOCK 3 IN WILLIAM A. BOND & CO.'S 2ND DOUGLAS PARK "L" ADDITION,
A SUBDIVISION OF BLOCKS 2 AND 3 IN THE CIRCUIT COURT PARTITION OF THE WEST
1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

83526401