## UNOFFICIAL COPY

## 83526404

DEPT-01

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COOK COUNTY RECORDER

Loan No. 252460 Pool No. G 209190

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MFN BY THESE PRESENTS,

That LYONS MORTAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consider tion of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORIGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereor, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by:

SHAWN LAMBERSO', A SINGLE PERSON AND DAVID E. SCHMIDT, A SINGLE PERSON

Payable to:

LYONS MORTGAGE COPP., AN ILLINOIS CORPORATION

Trustee (s):

Bearing date of: JANUARY 27, 1987

Amount secured: \$ 77,850.00

Recorded of 3/3/3/ Book/Reel/Volume

Document/Reel/File/Instrument

, State of ILLINOIS Page , County of COOK

Property: See Exhibit A attached

Tay # 18-09-410-011-0000

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER 1987

Signed, sealed and delivered

in the presence of:

LYONS MORIGAGE CORP.

MC CRINDLE ASSISTANT TO 1 185 (des

ATTEST:

PREPARED BY:

Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.

P.O. Box 0965

Palatine, IL 60078

ASST\_SECRETARILE

## **UNOFFICIAL COPY**

STATE OF TITINOIS, County of DUPAGE, ss:

I, Joan Repatello, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Me Crindle personally known to me to be the and inceresident of Lyons Mortgage Corp., an Illinois corporation, and hall Wasel personally known to me to be the usal accretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ast. vice President and assl. secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER 1987 Toperty of Colling Clerk's Office

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1001 10. G209190

"EMHIBIT A"

LOT 32 IN BLOCK 3 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT 10471819 AND CORRECTION PLAT RECORDED ON SEPTEMBER 30, 1929 AS DOCUMENT 1043920 IN COOK COUNTY, 11LINOIS.

5311 Softh Ave. Country Side, IL. 60525

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