

88526405

DEPT-01 \$13.00
T#3333 TRAM 7057 11/15/88 09:30:00
#7785 # C # -88-526405
COOK COUNTY RECORDER

Loan No. 524371
Pool No. G209190

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DONALD R. LACH AND SUSAN LACH, HUSBAND AND WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JANUARY 30, 1987 Amount secured: \$ 84,550.00

Recorded in , Book/Reel/Volume , Document/Reel/File/Instrument 87-066594
Page , County of COOK , State of ILLINOIS
12-28-429-016

Property: See Exhibit A attached

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER 1987

Signed, sealed and delivered in the presence of:

Jo Ann Poplawski

Richard ...

LYONS MORTGAGE CORP.

BY *Patricia McGuire*
PATRICIA MCGUIRE - ATTORNEY AT LAW

ATTEST: *Gail Wassel*
GAIL WASSEL
ASST. CLERK

PREPARED BY: Lyons Mortgage Corp.
2 Crossroads of Commerce
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.
P.O. Box 0965
Palatine, IL 60078

88526405

UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I, Joan R. Casatello, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Mc Cundle personally known to me to be the asst. vice President of Lyons Mortgage Corp., an Illinois corporation, and Earl Wessel personally known to me to be the asst. sec. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such asst. vice President and asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER 1987

Joan R. Casatello
Notary Public, State of Illinois
My commission expires: 4-12-89

Property of Cook County Clerk's Office

88526405

88888402

UNOFFICIAL COPY

BOOK NO. 524371
PAGE NO. 6209190

"EXHIBIT A"

LOT 67 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF MAPLES
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND OF PART OF THE NORTH 9.98 FEET OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 10, 1955 AS
DOCUMENT NO. 15576273, IN COOK COUNTY, ILLINOIS.

2500 S HEITZ AVE
FRANKLIN PARK, IL. 60131

Cook County Clerk's Office
63526405