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COOK COUNTY RECORDER

Loan No. 276964 Pool No. G215955

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL 'EN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delavare corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, holeinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DAVID B. DRAKE AND PATRICIA J. DRAKE, HUSBAND AND WIFE

LYONS MORTGAGE CORP. AN ILLINOIS CORPORATION Payable to:

N/A Trustee(s):

Bearing date of: APRIL 2, 1987

Recorded in 4-15-87, Book/Reel/Volume

Page

, County of COOK

Amount secured: \$ 108,200.00

87-19939 & eel/rile/instrument Document /Reel

, State of ILLINOIS

Property: See Exhibit A attached

TAX I.D. NO. J2-14-106-006

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and execuse of the Assignce, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH DAY OF SEPTEMBER, 1987

Signed, sealed and delivered

in the presence of:

PREPARED BY: Lyons Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

PATPICIA Me CRINDIF Accietant Vice President

. GAIL WASSEL ASST. SECRETARY

Chase Nome Mortgage Corp. Return to:

P.O. Box 0965

Palatine, IL 60078

UNOFFICIAL COPY

STATE OF Illinois, County of COOK , ss:

state aforesaid. DO HEREBY CERTIFY that Defice the personally known to me to be the president of Lyons Mortgage Corp., an Illinois corporation, and personally known to me to be the personally known to me to be the personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such person president and person they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. or Cook County Clerk's Office voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30TH DAY OF SEPTEMBER, 1987

UNOFFICIAL COPY 276964
POOL NO. 6 215 955

"EXHIBIT A"

PERF B LOT 110 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION OF PART OF THE HORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NOPTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE IL/IT THEREOF RECORDED APRIL 22, 1960 AS DOCUMENT 17835768 IN COOK COUNTY, II INOIS.

TAX I.D. NUMBER 02 14 106 006 4, TOWNSHI.
CCORDING TO THE IL.
768 IN COOK COUNTY, ILLINOIS.
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