ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT WAS PREPARED BY: Vincent F. Gjullano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60646

KNOW ALL MEN BY THESE I	nited State of America, Succe	essor to Mt. Prospect F	ederal Savings and Loan	
Assoc. to the party of the first paid by American Savings before the ensealing and delivery bargained, sold, assigned, transference.	and Loan Association of these presents, the receip	the party of the whereof is hereby ack	of the second part, at or mowledged, has granted,	
transfer and set over unto the sa	id party of the second part, it	s successors and assign	s, a certain Indenture or	
Mortgage, bearing date the		November	A.D. 19 <u></u> ,	
made by MIDSTATE HO				
	fChicago		, of the County of	
Cook	and State of	Illinois DEFT-01	, and all its right,	\$14.00
title and interest to the premises	therein described, as follows	f (40000	TRAN 7074 11/15/88 10: C =-88-5267	
	of the North Half of	Lot 8 • COOK	COUNTY RECORDER	
Avenue and 95t	Frederick H. Bartlett' h Street Subdivision i	n the Southeast		
Quarter of Sec East of the Th	tion 4, Township 37 No aird Principal Meridian	rth, Range 14, , in Cook County,		
Illinois.				
	Permanent I Property Add	dress: 9227 Sout	-032-0000, Vol. 449 h Perry Avenue, Illinois.	F J
	0/	m 9	88-526764	
which said Mortgage is	Recorded	in the Recorde	or's Office of	
the County of Cook	in the State of Illino	is, in	•	-
at page	_ as Document Number	19305520 and a cer Rents as Doc. No.	tain Assignment of 19305521.	11
Together with the principa the interest, To Have and To Ho Forever, subject only to the pro-		rty of the lecond part,		
In Witness Whereof, the fi	rst party has executed this in	nstrument by its duly	authorized officers, and	
has caused its Corporate seal t	o be hereto affixed, this	14th	day. of	
October	, A.D. 19 <u>88</u>			
			LCAL ASSOCIATION	
ATTEST:	Successor to Mt.	Prospect Federal Saving	gs and Loan Association	
Roberta L. Briku	einsti Bu	aline BA	den	
Roberta L. Bochucinski,	Asst. Secretary	Alvin G. Sodoma,	Vice President	
STATE OF ILLINOIS SS.				
aforesaid, DO HEREBY CERTI ment are personally known to m LOAN ASSOCIATION and that	e to be duly authorized office they appeared before me that that they signed and del authorized officers of said of said corporation to be the Board of Directors of	names are subscribed (ers of the CLYDE FED his day in person and a fivered the said instruct of corporation and cal affixed thereto pursuar f said corporation as ti	to the foregoing instru- ERAL SAVINGS AND severally acknowledged ment of writing as duly used the corporate seal at to authority given by heir free and voluntary	885267
"OFFICIAL SEA!	"act, and as the free and v			112

the uses and purposes therein set forth.

OFFICIAL SEAL LINDA SPONTAK

NOTARY PUBLIC, STATE OF HANOIS OF GIVEN under my hand and notarial seal, the day and year first above My Commission Expires 11/17/90 Written. NOTARY PUBLIC

LP 200

15 gw/

BOX BOX 274

OF MORTGAGE **ASSIGNMENT**



Clyde Federal Savings

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American Savings and Loan Association Property or Cook County Clerk's Office

BOX 274

-88-526764