

UNOFFICIAL COPY

TRANSFER AND ASSIGNMENT

88-526934

For valuable consideration in hand paid, receipt whereof is hereby acknowledged,
American Mortgage and Real Estate Services, Inc.

does hereby set over, transfer, and assign unto:

FLEET FINANCE, INC.
30 Perimeter Park
Suite 102
Atlanta, Georgia 30341

his/their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain
mortgage or trust deed, together with the note it was given to secure executed by

REATHA M. OSTROWSKI, a widow

to American Mortgage and Real Estate Services, Inc. and/or
Its Successors and Assigns

dated the 18th day of October, 19 88, and duly recorded in the Office of the
Register of Deeds (or Clerk of Court), for Cook County, State of Illinois
as Document Number 88486283, in Book XXXXXXXXXXXXX, Page XXXXXXXXXXXXX

Witness my hand and seal this 18th day of October, 19 88

Witness: *[Signature]* (Seal)
James P. Soukoulis, President

Witness: *[Signature]* (Seal)
American Mortgage and Real Estate Svcs.

ATTEST: _____ (Seal)

STATE OF Illinois

COUNTY OF Cook

Before me, a Notary Public in and for the State and County aforesaid, personally appeared
James P. Soukoulis

who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was
duly executed for the purposes and consideration therein expressed.

SWORN TO AND SUBSCRIBED to before me this 18th day of October, 19 88

(seal)
My Commission Expires: 3-26-91

[Signature]
Notary Public

THIS DOCUMENT PREPARED BY:

DOMINIC J. MANCINI,
133 Fuller Road, Hinsdale, Illinois 60521

" OFFICIAL SEAL "
SHERRI A. STARK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/26/91



RECORD DATA 32019309 NOV 15 1988

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. DEPT-01 \$12.25
. T#3333 TRAN 7094 11/15/88 11:43:00
. #7968 # C : * ~~88~~-526934
. COOK COUNTY RECORDER

Subdivisions and Assigns

THE SOUTH 18 FEET OF LOT 29 AND THE NORTH 22 FEET OF LOT 28 IN BLOCK 23 IN CALUMET TRUST'S SUBDIVISION NUMBER 2 OF BLOCKS 158, 159, 160, 170, 171, 172 AND 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD OF TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND NORTH FRACTIONAL 1/2 OF FRACTIONAL SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9224451, IN COOK COUNTY, ILLINOIS.

PIN: 26-07-149-075

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C/E/A 10031 SOUTH BENSLEY, CHICAGO, ILLINOIS 60617.

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