

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDING PURPOSES ONLY  
DEPT-01  
T63333 TRAN 7094 11/15/88 11:44:00 \$12.25  
47971 C 88-526937  
RECORDED

Dated this 11th day of NOVEMBER, A.D. 19 88 Loan No. 02-1037552-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

CIARENCE TAYLOR AND LENEVA TAYLOR, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 7509 S. MAY CHICAGO, IL. 60620

LOT 33 IN HEALY'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 20-29-401-004

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

NINE THOUSAND AND 00/100-----Dollars (\$ 9,000.00 ).

and payable: ONE HUNDRED EIGHTY AND 02/100-----Dollars (\$ 180.02 ), per month commencing on the 20th day of December 19 88 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of November 19 94 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Clarence Taylor* (SEAL)  
CIARENCE TAYLOR

*Leneva Taylor* (SEAL)  
LENEVA TAYLOR

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CIARENCE TAYLOR AND LENEVA TAYLOR, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 11th day of NOVEMBER, 19 88

THIS INSTRUMENT WAS PREPARED BY

NEDIL SHALABI  
NAME  
4901 W. TRVING PARKRD  
ADDRESS  
CHICAGO IL. 60641

FORM NO:41F DTE E40805 Consumer Lending

" OFFICIAL SEAL "  
NEDIL SHALABI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/22/92

*Nedil Shalabi*  
NOTARY PUBLIC

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