Statutory (ILLINOIS) (Individual to Individual)

1928 NOV 15

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THE GRANTOR JAMES W. HALL, married to ALICE M. HALL

ofBrookFieldCounty of Cook of the Village State of Illinois for and in consideration of Ten and no/100--------- DOLLARS, and other good and valuable consideration in hand paid,

and WARRANT CONVEY to CHARMAINE THOMAS and HERBERT THOMAS 1436 W. Harrison, Apt. 3-C Chicago, 11. 60607

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy a Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of Cook

Unit No. B-507 in Park Terrace Condominium as delineated on a Survey of the following described real estate:

Parts of Lots 'A' and 'B' in the Subdivison of Lot 1 in Haase's Addition to Harrem in the South 1/2 of the South West 1/4 of Section 13, Township 39 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded October 25, 1920, as Document No. 6979675; and of Lot 2 in said Haase's Addition to Harlem, recorded January 20, 1897, as Document No. 2489214, and of the South West 1/4 of said Section 13, all in Cook County, Illinois.

which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document Number 25307015 together with its undivided percentage interest in the common elements.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terrar cy in common, but in joint tenancy forever.

Permanent Rea	al Estate Index Number(s):
Address(es) of	Real Estate: Unit B-507, 1013 Des Plaines Ave., Forest Park, Illinois 60130
PLEASE	DATED this 11th day of November 19-88 G. M. HALL (SEAL) (ALICE M. NIL
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)

ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY JAMES W. HALL and ALICE M. HALL, his wife "OFFICIAL SEAL"

DONALD HAMILTON Notery Public, State of Illinois personally known to me to be the same person s whose name subscribed the domain sharkess Nov. 21, 198 to the foregoing instrument, appeared before me this day in person, and acknowledges the same person sharkess. edged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the HERE

release and waiver of the right of homestead.

Given under my hand and official seal, this

11t

19

Commission expires Nov .- 21 19 88

This instrument was prepared by Donald Hamilton, 1419 Lake St., (NAME AND ADDRESS) 11. Melrose Park, 60160

SEND SUBSPOCENE DAX BILLS TO

Charmaine Thomas

(Name) 1013 De Plaines Ave #b-507

(Addre Forest Pk, IL. 60130

(City, State and Zip)

OB

UNOFFICIAL Warranty Deed Ë 88526091

MAL 70 BOX 283

GEORGE E. COLE LEGAL FORMS

Property of Cook County Clerk's Office

Phone: 366-2323

517 Desplaines Avenue

Forest Park, Illinois 60130

UNDER COMMISSION FORM OF GOVERNMENT - MEMBER ILLINOIS MUNICIPAL LEAGUE

COMMISSIONERS

Lorraine Popelka MAYOR DEPT. PUBLIC AFFAIRS

Daniel G. Watts ACCOUNTS & FINANCE

Maureen Booth
PUBLIC HEALTH
& SAFETY

Kenneth Z. Stange STREETS & PUBLIC IMPROVEMENTS Gerald G. Jacknow PUBLIC PROPERTY Mariene J. Quandt
VILLAGE
CLERK

V0/151000

TO WHOM THIS MAY CONCERN:

RE: 1013 Des Plaines Av. #507 Forest Park, IL.

This shall serve to certify the above-captioned property has been inspected by the undersigned in accordance with Section 12-3C of the Municipal Code of the Village of Forest Park; and

Further, that said inspection revealed the building to meet all applicable building and zoning regulations.

(By virtue of the issuance of said "Cirtificate of Compliance, the Village of Forest Park does not guarantee the subject premises to be tree of mechanical or structural defects and the Village shall not be responsible or hable for any claims arising from such detects).

This "Certificate of Compliance" issued this 10th day of <u>November</u> 1988 .

Signed:

Building Commissioner

Fee: \$ 35.00

Receipt # 128664

PLEASE CALL 366-2323 FOR A FINAL WATER READING.

UNOFFICIAL COPY

Property or Coot County Clert's Office

VILLAGE OF FOREST PART FIGATE OF A PLINCE" INSPECTION FORM

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() Heat	<u>O </u>	(.) Fuel	·
Furnace/	700	() H/W Tank	<u> </u>
) Electric Serv	rice [
() Ext. Walls		(;) Foundation	
) Roof		(-) Chimney	
D/S &		Garages (-) 2-car	,
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