

Return to:
Platte Valley Mortgage Corporation
13900 East Harvard Avenue, Suite 310
Aurora, CO 80014



--88-527888

165247

DEPT-01 RECORDING 412.25
142222 TRAM 5049 11/15/88 14:55:00
8005 # 8 --88-527888
COOK COUNTY RECORDER

**ASSIGNMENT OF INDEBTEDNESS SECURED BY MORTGAGE
AND ASSIGNMENT OF MORTGAGE**

Notice is hereby given that PLATTE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION, A
FEDERALLY CHARTERED ASSOCIATION whose principal place of business is 601 Fifth Avenue,
Scottsbluff, Nebraska, 69361, for valuable consideration, has endorsed, assigned and
transferred and does hereby assign and transfer to PLATTE VALLEY MORTGAGE CORPORATION,
A NEBRASKA CORPORATION whose principal place of business is 601 Fifth Avenue,
Scottsbluff, Nebraska 69361, organized and existing under the laws of the United
States, all right, title and interest in and to the following described promissory
notes, together with all present and future right, title and interest of the
undersigned in and to the following described Mortgage recorded in the office of the
recorder of the County of COOK, State of ILLINOIS.

Borrower Name	Loan No.	Date Recorded	Instrument No.	Book No.	Page No.
KRAMER	151006496	04/25/86	86-162245	n/a	n/a

LOT 339 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 338 IN
J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TAX ID #15-08-108-055

88527888

PEREZ	151006847	07/17/87	87394481	n/a	n/a
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THE WEST 1/2 OF THE SOUTH EAST 1/2 OF LOT 8, IN BLOCK 4, IN MANDELL'S SUBDIVISION OF
THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/2 OF SECTION 23, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 19-23-920-024

IN WITNESS WHEREOF, This assignment has been executed this 27th day of October,
1988.



PLATTE VALLEY FEDERAL SAVINGS AND LOAN
ASSOCIATION, A FEDERALLY CHARTERED
ASSOCIATION

ATTEST:

1935

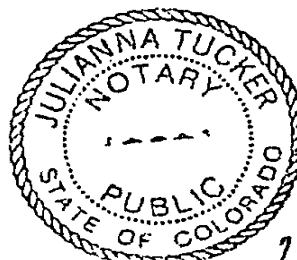
BY: Kathryn A. Shields BY: Beverly J. Burroughs
Kathryn A. Shields, Assistant Secretary Beverly J. Burroughs, Vice President

STATE OF COLORADO)
COUNTY OF ARAPAHOE)SS.

On October 27, 1988 before me, the undersigned, a Notary Public in and for said
State, personally appeared Beverly J. Burroughs known to me to be the Vice President,
and Kathryn A. Shields known to me to be the Assistant Secretary, of the Corporation
that executed within Instrument, known to me to be the persons who executed the within
Instrument on behalf of the Corporation therein named, and acknowledge to me that such
corporation executed the within instrument pursuant to its by-laws or a resolution of
its board of directors.

WITNESS my hand and official seal.

SIGNATURE: Julianna Tucker
Julianna Tucker
Name (typed or printed)



Notary Expiration: August 21, 1991

MIGPVF

11/25