UN Guil Satisfaction P 43-527004

And Release of Mortgage

Household Bank Isb, A Federal Savings Bank

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Edmund C. Lipinski

Illinois , all the Cook and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

May 19th

, A.D. 19-88, and recorded in the Recorder's Office of

Cook

County, in the State of

, in book

on page

88242604 , as document No.

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

Look

of records, or

, as document No.

, to the premises therein

described, as follows, to-wit:

Unit 26-1 Stonington Drive, Palatine IL Address of property

Permanent Real Estate Ir dex #02-24-104-059-1067

See attached Legal Description:

-88 - 527004

situated in the City

Palatine

, County of Cook

State of Illinois

, together with place appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its

Secretary, this

day of

A.D., 19

HOUSEHOLD BANK, f.a.b. BUCCEASOR BY MERGER DATED

FREEDLIN CEDERAL

ATTEST:

Household Bank (sb, A Federal Savings Bank

Loan Underwritamm Dalia Bagdonas Sr

President

Illinois STATE OF

the undersign a notary Public

DuPage COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

J HOUSEHOLD BRANK, f.o.b., SUCCESSOR BY MERGER DATED AUGUST 3, EEDOM FEDERAL

personally known to me to be the Asst Vice - President of

Household Bank Isb, A Federal Savings Bank

personally known to me to be the Sr Loan Underwriter Sakers of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of November 9th

, A.D. 19 88

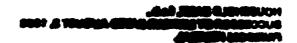
GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

a corporation, and Dalia Bagdonas

NELLA FINN HOUSEHOLD BANK f.s.b. 255 EAST LAKE STREET BLOOMINGDALE IL 60108

Commission expires 1-16-89

UNOFFICIAL COPY



IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE OFCI ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TIG/THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEI ?

-88-527004

EASEMENT FUR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS COMMENTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25,1984.

GRANTOR ALSO HEREBY CRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION CONDONINIUM, AFORESAID, AND GRANTOR RESERVES TO INCLUDING ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN FAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHT; EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF S) ID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

20x3 3 SUCCESS OF SHORE OFFED AUGUST 3. 1

Municipal Reported

\$12.25

T#6:33 TRAN 7106 11/15/88 12:12:00 #8019 + C #85-527004 COUNTY RECORDER

CIDIMAGE CONTON SUC PREEDOM FEDERAL

88527004