

UNOFFICIAL COPY
Full Satisfaction of Mortgage
And Release of Mortgage

88-527004

Household Bank Isb, A Federal Savings Bank

HOUSEHOLD BANK, f.s.b., Loan No. _____
SUCCESSOR BY MERGER DATED AUGUST 3, 1988
FREEDOM FEDERAL

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Edmund C. Lipinski

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of May, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88242604, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Address of property 59 Unit 26-1 Stonington Drive, Palatine IL
Permanent Real Estate Index #02-24-104-059-1067
Legal Description: See attached

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situated in the City of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

_____ day of _____, A.D., 19 _____ HOUSEHOLD BANK, f.s.b., SUCCESSOR BY MERGER DATED AUGUST 3, 1988 FREEDOM FEDERAL

ATTEST: Household Bank Isb, A Federal Savings Bank

Dalia Bagdonas
Dalia Bagdonas Sr Loan Underwriter

By *Joseph A. Pisano*
Joseph A. Pisano Asst Vice President

STATE OF Illinois }
COUNTY OF DuPage } ss. Marie T. Monske the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH A. PISANO, Sr Loan Underwriter, Asst Vice - President of Household Bank Isb, A Federal Savings Bank

a corporation, and Dalia Bagdonas Sr Loan Underwriter personally known to me to be the Sr Loan Underwriter of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of November, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY: *Marie T. Monske*
Notary Public

NELLA FINN
HOUSEHOLD BANK f.s.b.
255 EAST LAKE STREET
BLOOMINGDALE IL 60108

Commission expires 1-16-89



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COOK COUNTY CLERK
DEPT. OF RECORDS & ADMINISTRATION
CHICAGO, ILLINOIS

UNIT NO. 26-1 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL #

-88-527004

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

RECORDED

10/1/88

DEPT-01

\$12.25

145.33 TRAN 7106 11/15/88 12:12:00
#8018 C *88-527004
COOK COUNTY RECORDER

88527004

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