

UNOFFICIAL COPY 88527099

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88527099

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First State Bank of Chicago
4646 N. Cumberland Ave. Chicago,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Parkway Bank and Trust Company
4800 N. Harlem Ave. U/T/A No. 6792 dated May 24, 1984.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents may have acquired in, through or by a cert in Rents, bearing date the 24th day of May, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27-133-769, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 6 and 7 and all that of Lot 5 lying Southwest and Southeast of a line beginning at a point in the Northeasterly line of said Lot 5 a distance of 35 feet South from the North corner of said Lot 5 and measured along the Northeasterly line of said Lot, thence Southwesterly along a line that is 35 feet Southeasterly of and parallel to the Northwesterly line of Lot 5 a distance of 70 feet; thence in a Westerly direction, a distance of 60 feet more or less to a point in the Southwesterly line of Lot 5, that is 11 feet Southeasterly of the West corner of Lot 5 all in Block 4, in the Village of Jefferson in the East half of the Southwest Quarter (South of the Indian Boundary Line) in Section 9, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

THIS INSTRUMENT PREPARED BY
ARMELLA A. RATAJ
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, IL 60656

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-331-012-0000
Address(es) of premises: 5300-14 West Lawrence Ave. Chicago, IL.

Witness _____ hand _____ and seal _____, this 6th day of August 19 88

FIRST STATE BANK OF CHICAGO
BY: Audrey Richmond (SEAL)
(Audrey Richmond, Vice President)

BY: Frank J. Smith III (SEAL)
(Frank J. Smith III, Asst. V. P.)

This instrument was prepared by _____
(NAME AND ADDRESS)

88527099

**RELEASE DEED
By Corporation**

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ADDRESS OF PROPERTY:

TO

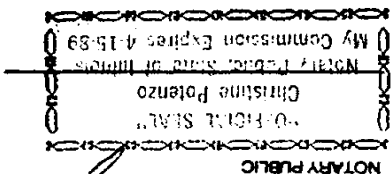
MAIL TO:

Commodorian National Bank
801 N. Clark St
Chicago IL 60610 - 3287

GEORGE E. COLE*
LEGAL FORMS

6602588-88-527099

DEPT-01 \$12.25
#1112 TRAM 3268 11/15/88 12:58:00
#2207 # 1-88-527099
COOK COUNTY RECORDER



Commission Expires

seal this 8th day of August 19 88

I, _____ the undersigned _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Audrey Richmond _____ personally known to me to be the _____ Vice- _____ President of First State Bank of Chicago _____ a n. Illinois Banking _____ corporation, and Frank J. Smith III _____, personally known to me to be the Asst. V. P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice- _____ President and Asst. V.P. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

6602588