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-88-527260

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Parkway Bank and Trust Company  
4800 N. Harlem ave. Harwood Hts

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Parkway Bank and Trust Company  
(NAME AND ADDRESS)  
U/T/A N. 6792 dated May 24, 1984, 4800 N. Harlem Harwood Hts, Il.

-88-527260

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Trust Deed, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27 182 489, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lot 5 in Block 41 in Village of Jefferson in the East half of the South West quarter (South of Indian Boundary Line) of section 9, Township 40 North, Range 13, East of the Third Principal Meridian, bounded and described as follows: Beginning at the North Corner of said Lot 5; running thence South Easterly along the North Easterly line of Lot 5 a distance of 35 feet; thence South Westerly along a line that is 35 feet South Easterly of and parallel to the North Westerly line of Lot 5 a distance of 70 feet; thence in a Westerly direction of 60 feet more or less to a point in the South Westerly line of Lot 5 that is 11 feet South Easterly of the West corner of Lot 5; thence North Westerly along the South Westerly line of Lot 5 a distance of 11 feet to the West corner of Lot 5; thence North Easterly along the North Westerly line of Lot 5 a distance of 125 feet to the place of beginning, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. THIS INSTRUMENT PREPARED BY  
ARMELLA A. RATAJ  
4800 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60656

Permanent Real Estate Index Number(s): 13-09-331-011 FAO  
Address(es) of premises: Lot5 In Block 41 Vacant Lot

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12th day of August, 19 88.

PARKWAY BANK AND TRUST COMPANY  
BY: Armella A. Rataj (SEAL)  
(Armella A. RATAJ, Vice President)  
BY: Loretta Griseto (SEAL)  
(Loretta Griseto Loan Officer)

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

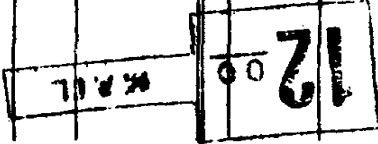
RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:



MAIL TO:

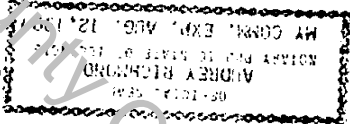
Cosomportan National Bank  
801 N. Clark St.  
Chicago IL 60606

Property of Cook County Clerk's Office

GEORGE E. COLE  
LEGAL FORMS

0926588

DEPT-01 RECORDING 11/15/88 13:19:00  
#7893 \*R \*1-527260  
COOK COUNTY RECORDER



Commission Expires

12th day of August 1988  
*Andrey Richmond*  
NOTARY PUBLIC

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rataj, Vice President of Parkway Bank and Trust Company, personally known to me to be the \_\_\_\_\_, a \_\_\_\_\_ Illinois Banking \_\_\_\_\_ corporation, and Loretta Grtseto, \_\_\_\_\_, personally known to me to be the Loan Officer \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and Loan Officer, \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ day of August 1988

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