

88527353

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY, ILLINOIS

CITY OF CHICAGO, a Municipal Corporation,)	
)	
Plaintiff,)	No. 80 M1 65616
vs.)	
)	IN CHANCERY
MARTINIQUE BUILDING CORP., et al.,)	
)	
Defendants.)	CLAIM FOR LIEN FOR DEMOLITION IN THE AMOUNT OF \$38,432.00

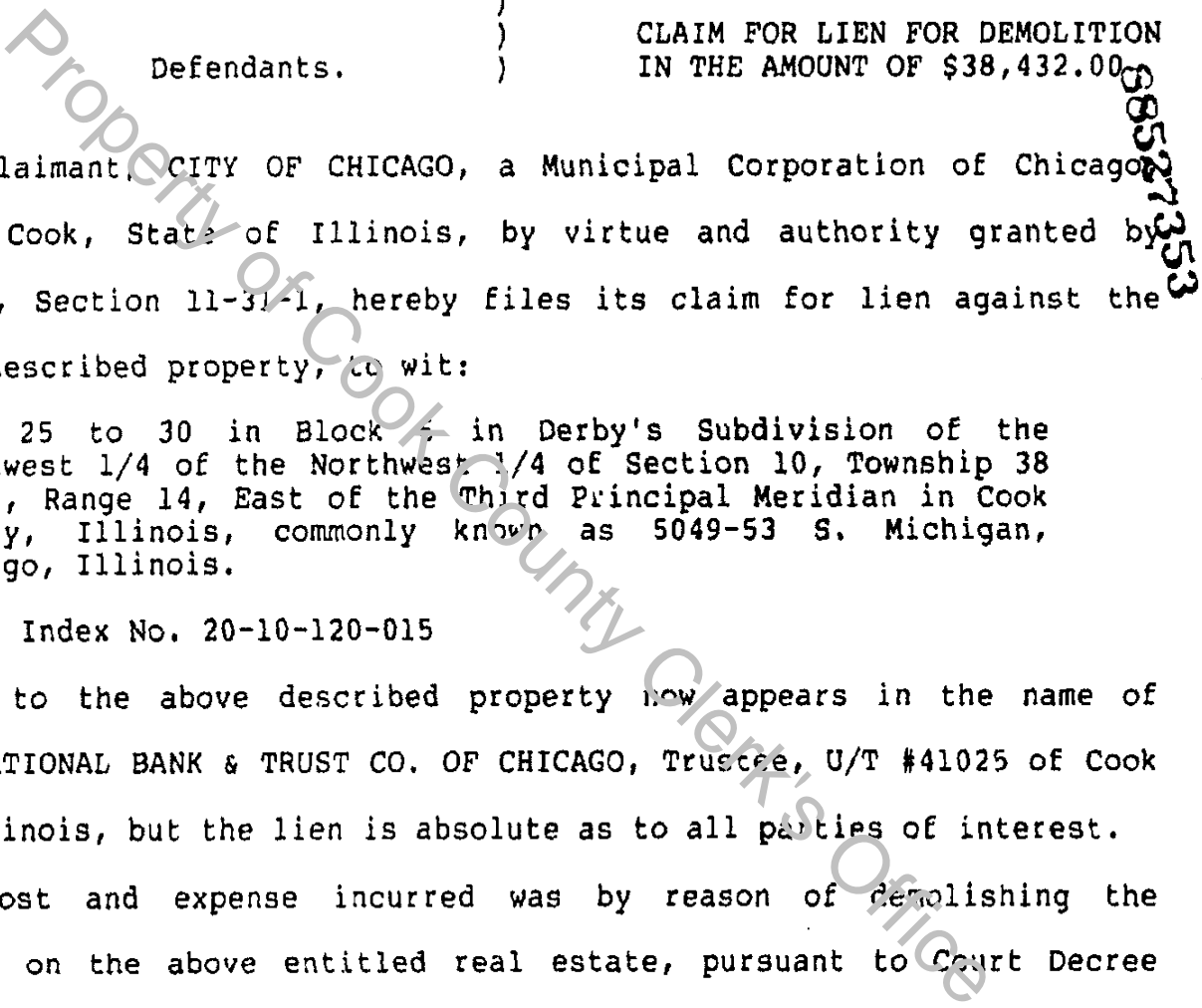
The claimant, CITY OF CHICAGO, a Municipal Corporation of Chicago, County of Cook, State of Illinois, by virtue and authority granted by Chapter 24, Section 11-31-1, hereby files its claim for lien against the following described property, to wit:

Lots 25 to 30 in Block 5 in Derby's Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 5049-53 S. Michigan, Chicago, Illinois.

Perm. Index No. 20-10-120-015

Title to the above described property now appears in the name of AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, Trustee, U/T #41025 of Cook County, Illinois, but the lien is absolute as to all parties of interest.

The cost and expense incurred was by reason of demolishing the improvement on the above entitled real estate, pursuant to Court Decree entered in the Circuit Court of Cook County, on November 28, 1984, in the case of CITY OF CHICAGO, a Municipal Corporation, Plaintiff vs. MARTINIQUE BUILDING CORP., BERNARD T. HECHT, LOUIS M. GAMBLE, AMERICAN NATIONAL BANK, Trust #41025, dtd 8-17-77, Doc. #24066081, CHICAGO TITLE & TRUST CO., dtd 10-21-49, Doc. #14686071, ORNER SHAYNE & REIZNER, J. WALIN, UNKNOWN OWNERS, Defendants, Case No. 80 M1 65616. This lien is in the amount of



UNOFFICIAL COPY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Property of Cook County Clerk's Office

00-1930
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/10/00 BY 60322/UC/STP

UNOFFICIAL COPY

8 3 2 7 3 5 3

\$38,432.00, which expense of demolition was incurred on October 5, 1988.

That said owner (s) is/are entitled to credits on account thereof, as follows to-wit: NONE - leaving due, unpaid and owing to the claimant, on account thereof, after allowing all credits the balance of THIRTY EIGHT THOUSAND FOUR HUNDRED THIRTY TWO AND NO/100 (\$38,432.00) DOLLARS, for which, with interest, the claimant claims a lien on the above cited real estate.

JUDSON H. MINER
Corporation Counsel

BY *Judson Miner*
Assistant Corporation Counsel

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

. DEPT-09 \$1.60
. T#3333 TRAN 7170 11/15/88 14:23:00
. #8142 # C *88-527353
. COOK COUNTY RECORDER

SUSAN MARCZAK, being first duly sworn on oath, deposes and says that she is the authorized agent of the above named claimant, that she has read the foregoing Claim for Lien, knows the contents thereof and that all the statements therein contained are true.

Judson Miner

88527353

Subscribed and sworn to
before me this 15th day
of November 1988.

Elaine Hampton
Notary Public

WILL CALL

88527353

\$1.60