

\* **UNOFFICIAL COPY**  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

88528429

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

14 00  
Space For Recorder's Use Only

71-88-097 W  
\* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage.

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Ford City A/T/U Trust #4777  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88024705, 88034706, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN TARTAN RIDGE OF BURR RIDGE, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 18-18-101-002  
3 Tartan Ridge Rd, Burr Ridge

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY Assistant Vice  
has caused these presents to be signed by its Senior Vice President, and attested by its President  
Secretary, and its corporate seal to be hereto affixed, this 14th day of November, 1988.

COLE TAYLOR BANK/FORD CITY  
By Thomas J. Rebb, Sr. Vice President  
Attest: Mark W. Trevor Asst. Vice President

This instrument was prepared by Michael B. Lahti, 5501 W. 79th Street, Burbank, IL 60459  
(NAME AND ADDRESS)

88528429

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*James Mc Mustang*  
*193 E. Ogden*  
*Winnetka, IL 60521*

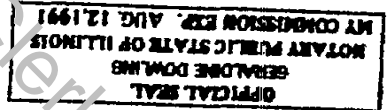
GEORGE E. COLE  
LEGAL FORMS

62482588

888 NOV 16 AM 9:55

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

BOX 333-CC



*George E. Cole*  
\_\_\_\_\_  
NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 14th day of November 19 88

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the COLE TAYLOR BANK/FORD CITY, a corporation, and Mark W. Trevor, Assistant, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice Pres. ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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