

UNOFFICIAL COPY

Know all men by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN G. JOHNSON & ANN M. JOHNSON, HIS WIFE

12

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4th day of MAY, A.D. 1973, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 22 325 205, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

Lot 3 in block 90 in Hoffman Estates VI, being a subdivision of part of the West 1/2 of the North-east 1/4 of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as shown on the plat thereof recorded April 3, 1958, as document 17,171,637, in the Office of the Recorder of Titles, of Cook County, with the Recorder Illinois.

F Of De.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 21st day of March, A. D. 1988.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech, Asst. Vice President
Attest: Howard F. Lass, Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of March, A. D. 1988

OFFICIAL SEAL
WAYNE W. GARDEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 1, 1991

My commission expires

Howard F. Lass
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

MAIL TO: Box 424

07-21-202-020-0000
335 Pleasant St., Hoffman Estates, IL, 60194

88528773

288-1522 2175

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

STEPHEN JOHNSON
3056 HAROLD DEAN DR.
MARIETTA, GA 30066

Mail This Instrument To:

UNOFFICIAL COPY

M-103 REV. 4/78

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

This instrument was prepared by: Betty A. Cech

Notary Public

My commission expires

NOTARY PUBLIC STATE OF ILLINOIS
WAYNE WILKINSON
OFFICIAL SEAL
MY COMMISSION EXPIRES MAY 1, 1991

of _____ day of _____ A. D. 1988

GIVEN under my hand and notarial seal, this _____ day of _____ 1988
for the uses and purposes therein set forth.

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation

and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of said corporation, a Corporation,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK STATE OF ILLINOIS

Attest: _____ Assistant Secretary

By: _____ Vice President
Asst. Betty A. Cech

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
this _____ day of _____ A. D. 1988

these presents to be signed by its Vice President, and attested by its Assistant Secretary, and LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

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COOK COUNTY CLERK'S OFFICE
FILED FOR

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and _____ State _____ A. D. _____ a cer _____ recorded as Document No _____ and _____ Additional Advance Agreement dated _____ and _____ of Records, on page _____ as Document No. 22 325 205, and in the RECORDER'S office of COOK County, in the State of Illinois, and RECORDED A. D. 19 73

whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____ A. D. 19 73

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand _____ and State of Illinois, all the right, title, interest, claim or demand

known all men by these presents, that the _____ and for other good and valuable considerations, the receipt whereof is hereby conferred does, hereby Remise, Convey, Release and Quit-Claim unto

STEPHEN G. JOHNSON & ANN M. JOHNSON, HIS WIFE

1200

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

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07-21-202-020-0000
335 Pleasant St., Hoffman Estates, IL. 60194

SWR 2251-188C

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

STEPHEN JOHNSON
3056 HAROLD DEAN DR.
MARIETTA, GA 30066

TO

Property of Cook County Clerk's Office