

This above space for recorders use only

THIS INDENTURE, made this 28th day of July, 19 88, between COLE TAYLOR BANK/DROVERS, an Illinois banking association, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 16th day of January, 19 78, and known as Trust No. 78003, party of the first part and

JOSEPH TREVINO
3713 W. 67th Place, Chicago, Illinois 60629

parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) and no/100ths dollars, and other good and valuable considerations in hand paid, does hereby Quit Claim and convey unto said parties of the second part, Cook County, Illinois, to wit:

Lot 21 in Knickerbocker's Subdivision of the South 4.15 feet of Block 20 in the Canal Trustees Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index No. 17-31-229-036

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part,

and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: (See rider attached hereto and made part hereof)

SUBJECT TO:

- 1) General Real Estate Taxes subsequent to 1981; 2) Special Assessments confirmed after January 29, 1981; 3) Building, building line and use or occupancy restrictions, conditions and covenants of record; 4) Zoning laws and ordinances; 5) Easements for public utilities; 6) Drainage ditches, feeders, laterals and drain title, pipe or other conduit; 7) party walls, party wall rights and agreements, covenants, conditions and restrictions of record; 8) Building violations cases filed by the City of Chicago subsequent to January 29, 1981.

signed to these presents by its Trust Ofcr. and attested by Assistant Secretary the day and year first above written.

COLE TAYLOR BANK/DROVERS AS TRUSTEE AS AFORESAID

By

Attest

Handwritten signatures of William M. McShane and Lucille C. Hart

Trust Ofcr.

Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, Inez Thornton, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT William M. McShane, Trust Officer of COLE TAYLOR BANK/DROVERS and Lucille C. Hart Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Ofcr. and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11 day of August 19 88

Notary Public

OFFICIAL SEAL Inez Thornton Notary Public, State of Illinois My Commission Expires 10/4/89

DELIVERY TO:

NAME STREET CITY

OR: RECORDER'S OFFICE BOX NUMBER

Box 301

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1656 W. 35th St.

Chicago, IL

This instrument was prepared

by Lucille C. Hart

COLE TAYLOR BANK/DROVERS 47th Street & Ashland Avenue Chicago, Illinois 60609

CITY OF CHICAGO DEPARTMENT OF REVENUE NOV 16 1988 262.50

6528830

6528830

UNOFFICIAL COPY

Trustee's Mark

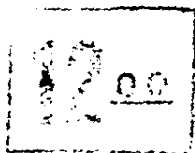
COLE
TAYLOR
BANK
DROVERS

As Trustee under Trust Agreement

Property of Cook County Clerk's Office

DEPT-01 RECORDING
T42222 TRAN 5145 11/16/88 10:20
*8161 *E *-88-52833
COOK COUNTY RECORDER

88528830



UNOFFICIAL COPY

OR: RECORDERS OFFICE BOX NUMBER

Box 301

COLE TAYLOR BANK/DROVERS
47th Street & Ashland Avenue
Chicago, Illinois 60609

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
1656 W. 35th St.
Chicago, IL
This instrument was prepared
by Lucille C. Hart

NAME
STREET
CITY

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038828830

STATE OF ILLINOIS
COUNTY OF COOK
SS. Inez Thornton
Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT
William M. McShane, Trust Officer
COLE TAYLOR BANK/DROVERS and
Lucille C. Hart
Assistant Secretary of said Bank, personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such Trust Officer, Notary Public and Assistant
Secretary respectively, appeared before me this day in person and acknowledged that they signed
and delivered the said instrument as their own free and voluntary act, as the free and voluntary act
of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also
Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's
own free and voluntary act, and as the free and voluntary act of said Bank for the uses and pur-
poses therein set forth.

Given under my hand and Notarial Seal this 11 day of August 19 88

Notary Public

My Commission Expires 10/4/89

OFFICIAL SEAL
Inez Thornton
Notary Public, State of Illinois

THIS INDENTURE, made this 28th day of July 19 88, between COLE TAYLOR BANK/DROVERS, an Illinois banking association, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 16th day of January, 19 78, and known as Trust No. 78003, party of the first part and JOSEPH TREVINO, 3713 W. 67th Place, Chicago, Illinois 60629 parties of the second part, WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) and no/100ths dollars, and other good and valuable considerations in hand paid, does hereby Quit Claim and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Lot 21 in Kutzkerbocker's Subdivision of the South 4.15 feet of Block 20 in the Canal Trustees Subdivision of the East 1/2 of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer, *Lucille C. Hart* and also by its Assistant Secretary, the day and year first above written.

COLE TAYLOR BANK/DROVERS AS TRUSTEE AS AFORESAID
BY *Lucille C. Hart* Trust Officer
Assistant Secretary

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TRUSTEE'S DEED

City of Chicago
Real Estate Transactions
262.5017
GENERAL KNOWLEDGE
194120

UNOFFICIAL COPY



88528830

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
T#22227 TRAM 5145 11/16/98 10:20:00
#8161 #B #-88-528830
COOK COUNTY RECORDER

BOX NO.

Trustee's Deed



COLE
TAYLOR
BANK
DRIVERS

As Trustee under Trust Agreement

UNOFFICIAL COPY

ARTICLE SIX: ORIGINAL

The undersigned hereby certifies that the contents of this document are true and correct and that the person who signed it is the person who executed it.

ARTICLE SEVEN: ORIGINAL

I hereby certify that the value of all property to be included in the gross amount of business for the following year will be \$100,000.00. I also certify that the value of the property to be included in the State of Illinois during the following year will be \$100,000.00. I further certify that the gross amount of business for the following year will be \$100,000.00. I also certify that the gross amount of business for the following year will be \$100,000.00.

ARTICLE EIGHT: OTHER PROVISIONS

The undersigned hereby certifies that the contents of this document are true and correct and that the person who signed it is the person who executed it.

NAMES & ADDRESSES OF INCORPORATORS

The undersigned hereby declares, under penalty of perjury, that the names and addresses in the following Article of Incorporation are true.

10-17 88

Signature and Name: *Frank J. Salmeri*
FRANK J. SALMERI

Post Office Address:
1029 W. North Avenue
Villa Park, IL 60181

DEPT-01 RECORDING \$13.00
T#2222 TRAN 5140 11/16/88 10:09:00
48151 # B *-88-528820
COOK COUNTY RECORDER

88528820

FILED

NOV -7 1988

JIM EDGAR
Secretary of State

ARTICLE OF INCORPORATION

The following is a true and correct copy of the original of this document as filed with the Secretary of State of Illinois on this day of November, 1988. The undersigned hereby certifies that the contents of this document are true and correct and that the person who signed it is the person who executed it.

PAID NOV 10 1988



RETURN TO

88528820

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9/11/20