UNOFFICIAL COPY :

~88-528868

DEPT-01

T#3333 TRAN 7223 11/16/85 09:03:00

\$8306 # C *-88-528868

COOK COUNTY RECORDER

Loan No. 547026 Pool No. G 220748

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, kolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, backin, sell, assign, transfer and set over unto CHASE HOME MORICAGE CORPORATION, a Deliwere corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, i.e. emafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by:

JOSEPH F. SULLIVAN, A BACHELOR

Payable to:

MIDWEST FUNDING COPPORATION, AN ILLINOIS CORPORATION

Trustee (s):

N/A

Bearing date of: JUNE 30, 1987

Amount secured: \$ 73,800.00

Recorded in 7/1/87

, Document/Reel/File/Instrument

, Book/Reel/Volume , County of

State of ILLINOIS

Property: See Exhibit A attached

PIN: 19-22-127-039 VOL 399

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become die thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30 kday of Sliptimize 1987

sealed and delivered

LYONS MORIGAGE CORP

JEAN KWIATI VICE PRESIDENT

ATTEST:

CAROL STITT, ASST. SECRETARY

PREPARED BY:

E.

Lyons Mortgage Corp.

Return to:

Chase Home Mortgage Corp.

2 Crossroads of Commerce Rolling Meadows, IL 60008 P.O. Box 0965

Palatine, IL 60078

UNOFFICIAL COPY

STATE OF Illinois, County of Herry, ss:

I, The Melitak a notary public in and for said County, in the State aforesaid, DO HEREBY CENTIFY that The Milatt personally known to me to be the All President of Lyons Mortgage Corp., am Illinois corporation, and Wall for the personally known to me to be the distribution of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such All President and Aust. All, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 300 May 1997

Notary Public, State of Illinois My commission expires: 1/1/97 S C. y ect.

(EN unde.

Clark's Office.

My commission expires: 1/11/92

UNOFFICIAL COPY . 547026

rool # 6220748

EXHIBIT A

LOT 10 IN MARIAN ADDITION TO PPINCE BUILDERS SUBDIVISION NO. 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4524 W. MARQUETTE Rd. CHICAGO, IC, 60629