

-88-528899

DEPT-01 \$13.00  
T#3333 TRAN 7223 11/16/88 09:15:00  
#8337 # C \* -88-528899  
COOK COUNTY RECORDER

Loan No. 549816  
Pool No. G 220770

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 440 East Ogden Avenue, Hinsdale, Illinois 60521, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MICHAEL J. KENEALY AND NANCY L. KENEALY, HIS WIFE

Payable to: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: JULY 31, 1987 Amount secured: \$ 60,100.00

Recorded 8-6-87, Book/Reel/Volume Document/Reel/File/Instrument 87435980  
Page, County of COOK, State of ILLINOIS

Property: See Exhibit A attached TAX #24-05-203-041 Vol 239  
" #24-05-203-042

Address: 8722 S. Central Ave., Oak Lawn, IL 60453

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 15th day of September, 1988.

Signed, sealed and delivered in the presence of:

*Julia Landes*  
Julia Landes

*Joseph J. Scanlan*  
Joseph J. Scanlan

LYONS MORTGAGE CORP. (Seal)

By *Philip W. Schneck*  
Philip W. Schneck  
Acting President

ATTEST: *Jean Kwiatk*  
Jean Kwiatk, Asst. Vice President

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

RETURN TO Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078

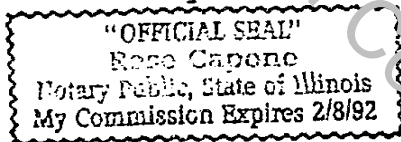
88528899

# UNOFFICIAL COPY

STATE OF Illinois, County of DuPage, ss:

I, Rose Capone, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip W. Schneck, personally known to me to be the Acting President of Lyons Mortgage Corporation, an Illinois corporation, and Jean Kwiatk, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 1988.



*Rose Capone*  
Notary Public State of Illinois  
My commission expires 2/8/92

-88-528899

CLERK OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 549814

POOL NO. G320770

## "EXHIBIT A"

LOTS 42 AND 43 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH HALF (N 1/2) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-528899

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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## FHA ASSUMPTION RIDER TO THE MORTGAGE/DEED OF TRUST

This Rider, dated this 11th day of NOVEMBER 19 88, amends the Mortgage/Deed of Trust of even date by and between BILLY G. CRAIN AND SANDRA K. CRAIN, HIS WIFE

, hereafter referred to as Mortgagor/Grantor, and

HOME FAMILY MORTGAGE CORP.

, hereafter referred to as Mortgagee or Holder of the Note, as follows:

The mortgagee or holder of the note shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by the mortgage/deed of trust to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law)

by the mortgagor/grantor, pursuant to a contract of sale executed not later than 12 months after the

date on which the mortgage/deed of trust is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

IN WITNESS WHEREOF,

BILLY G. CRAIN AND SANDRA K. CRAIN, HIS WIFE

set

THEIR hands(s) and seal(s) the day and year first aforesaid.

Billy Crain [Seal]  
BILLY G. CRAIN

Sandra K. Crain [Seal]  
SANDRA K. CRAIN

\_\_\_\_\_ [Seal]

\_\_\_\_\_ [Seal]

Signed, sealed and delivered  
in the presence of

[Signature]

-88-533862