

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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-88-528153

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

John F. Salerno & The Phoenix Corporation  
does hereby acknowledge satisfaction or release of the claim for lien against CFM of Illinois (as tenants) & Cosmopolitan National Bank Trust #16145

Above Space For Recorder's Use Only.

for Nineteen thousand six hundred twelve & 00/100s \$19612.00 Dollars, on the following described property, to-wit:

Lot 4, Block 31, in a subdivision of Lots 9, 10, 11, Block 31 of Wolcott's Addition to Chicago, in the East 1/2 of the Northeast 1/4 of Section 9, 39, 14 in Northtown.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88328348

Permanent Real Estate Index Number(s): 500-17-09-212-003/ 4 5 6 7 12 22

Address(es) of property: 70 W. Huron St., Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of Aug. 19 88.

The Phoenix Corporation  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By John F. Salerno

Secretary

By

-88-528153

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Holly Ward, a notary public in and for the county in the state aforesaid, do hereby certify that John F. Salerno, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of Aug., 19 88.

Holly Ward  
NOTARY PUBLIC

DEPT-02 FILING \$7.50  
172222 TRAN 5096 11/15/88 16:37:00  
#8093 # B \* -88-528153  
COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

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