

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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88528383

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, D AND S PAINTING

**\$7.00  
FILING**

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against BRANT CONSTRUCTION COMPANY, INC  
JAMES FOLENSBEE AND ASSOCIATES, TAMARACK PARTNERSHIP  
AND TAMARACK RETIREMENT RESIDENCIES

for THIRTYTHREE THOUSAND, SEVENTY SIX 50/100  
\$ 33,076.50\*\*\* Dollars, on the following described property, to-wit:

TAMARACK RETIREMENT RESIDENCIES, KNOWN AS 02-22-206-0012  
LOT 4 BLK F  
BATTERMAN'S SUB. @ EAST PLUM GROVE ROAD DEVELOPMENT  
FOR BALANCE OF SUB SEC. W/1/2 OF SEC 2342-10 @ 1/2 N.E.  
1/4 SEC. 22-42-10

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 87324271

Permanent Real Estate Index Number(s): 02-22-206-0012/02-22-206-010+001

Address(es) of property: 55 SOUTH GREENLY STREET, PALATINE, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6<sup>th</sup> day of OCTOBER, 1987.

D & S PAINTING AND DECORATING  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Edmond Gomez

ATTEST:

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

MAIL LOC = 0455

This instrument was prepared by D & S PAINTING AND DECORATING, 5916 CARPENTER, DOWNERS GROVE  
(Name and Address) ILLINOIS, 60516

67-64-229/D3

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, MARIA M. PACHECO, a notary public in and for the county in the state aforesaid, do hereby certify that ZDENEK GONSIOROVSKY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of October, 1987.

Maria M. Pacheco  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 NOV 16 AM 9:50

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