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MAIL TO: KRIS ... 056.A. 535 N. TAY O.AK. ARK,..!.L...60302

88529464

THE GRANTOR Jeffrey M. Ikler, divorced and not since remarried

of the cuts of South County of State of Massachusetts for and in consideration of Ten and no/100 DOLLARS and other good and valuable considerations in hand paid.

CONVEY and QUIT CLAIM to Ann B. Ikler, now known as Ann Leslie Blair, denasced mat since unamedo. of the ...town Evanston .. County of ... Cook ... State of ... Illinois all Interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

> Lots 25 and 16 in Block 8 in Arthur T. McIntosh's Centralwood Addition to Evanston being a Subdivision of part of Fractional Section 11, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

2407 Ridgeway, Evanston, Illinois 10-11-304-016-0000

DEPT-01

DEPT-01 \$12,25 T+3333 TRAN 7255-11/16/88-11:04:00 426 + C #-88-529464 COOK COUNTY RECORDER \$8426 \$ C

Of County Cle hereby releasing and waiving all rights under and by virtue of the Horacstead Exemption Laws of the State of Illinois.

988 40

CITY CLERK

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES.

2407 Ridgeway, Ann L. Blair Evanston, Il. Name of Grantee Address Ann L. Blair 2407 Ridgeway, Evanston, Il. Name of Taxpayer Address 535 N. Taylor, Oak Park, Il. K. Osga Name of Person Preparing Deed Address

210 60201 Zip 60302 21p

This conveyance must contain the name and address of the grantee, (Ch.115: 12.1) name and address for tax billing, (Ch.115: 9.2) and name and address of person preparing instrument: (Ch.115: 9.3)

STATE OF ILANOIFFICIAL COPY County

| l. The undersigned, a | Notary Public in and for said County, in the |
|--|---|
| State aforesaid, DO HEREBY CERTIFY that | · |
| • | , amonto att |
| not since remained | |
| personally known to me to be the same person whose nameis | |
| appeared before me this day in person and acknowledged that | signed, sealed and delivered the said |
| instrument as his free and voluntary act, for the uses and purp | oses therein set forth, including the release and |
| waiver of the right of homestead. | |
| Given under my hand and notarial seal this 24th "DIFICIAL SEAL" NIGDA J. ANAYA NOTARY FUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/26/92 Commiss | day of October 19 88 Notice Public 1 Notice Public 1 Sion Expires 8-26-92 |
| State of Illinois DEPARTMENT OF REV STATEMENT OF EXEMPTION UNDER REAL E I hereby declare that the attached deed represents a transaction exemp of the Real Estate Transfer Tax Act. Dated this. | VENUE STATE 1 PANSFER TAX ACT t under provisions of Paragraph C. Section 4, |

88529-16-1

QUIT-CLAIM DEED

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270-4 REV 5/74

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Legal Description

The South 125 feet of Lots 16 to 19, both inclusive, (taken as a tract) in Block 13 in the Hulbert Milwaukee Avenue Subdivision, in Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded December 8, 1920 as Document 7011463, in Cook County, Illinois, excepting therefrom property conveyed to the State of Illinois by Document 25617441, described as follows: That part of Lot 19 lying Southeasterly of the following described line: Beginning at a point 25.0 feet North of the Southeast corner of Lot 19 (as measured along the East line of Lot 19) to a point 25.0 feet West miner 8, spting th.

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a point 25.0 1

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ine of Lot 19).

09-25-432-054

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| COUNTY OF COURT | |
| COCKITI OF | |
| known to me to be the within insti | president and pr |
| acknowledged to me that such (| comporation executed the within instrument for |
| | cial seal this, day of, |
| | |
| "OFF.CIAL SEAL" | - Carrio Chy |
| TERRY E. CHAPMAN Notary Public. State of Illinois My Commission Expires (une 17, 1902 | Notary Public My Commission expires: |
| | . DEPT-01 RECORDING . T\$2222 (本語AM 5430 11/18/88 11: |
| STATE OF MARYLAND | #3797 # P #-88-534. COOK COUNTY RECORDER |
| COUNTY OF HOWARD | |
| Before me, the subscribe | a notary public in and for the state and |
| Director of Real Estate Finance | a and <u>KEVIN F. O'NETIL</u> , known to me to be the LUBE INTERNATIONAL OF MARYLAND, INC., who |
| executed the within instrument the within instrument on behalf | and known to me to be the persons who executed f of said company, and acknowledged to me that in instrument for the purpose stated therein. |
| WITNESS my hand and offici | ial seal this 18th day of October, |
| | |
| | miner I leter |
| | Notary Public My Commission Expires: 0 = 10 / 190 |
| | |
| | 2603465 |
| | 6.2-2-14-200 |

88534405

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Property of Cook County Clerk's Office