

# UNOFFICIAL COPY

## ILLINOIS RELEASE DEED

88-529686

PAT VAURA  
S1118127

Know all Men by these Presents: That JOHN ALDEN LIFE INSURANCE COMPANY, a corporation existing under the laws of MINNESOTA, hereby acknowledges that the note secured by a certain mortgage, dated the 21th day of FEBRUARY, 19 65, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 19386595, in Book \_\_\_\_\_ of \_\_\_\_\_, at Page \_\_\_\_\_, executed by Sears Bank and Trust Company as Mortgagee, re Chicago Title and Trust Company as Mortgagee, which mortgage was duly assigned to John Alden Life Insurance Company, by assignment dated the 23 day of September, 19 83, and recorded in Book 271699955, Page \_\_\_\_\_, is fully paid and satisfied; and

THEREFORE, JOHN ALDEN LIFE INSURANCE COMPANY, hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does reunite, convey, release and quitclaim to the aforesaid Mortgagee, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining. See attached Exhibit A

16-07-324-015

DEPT-01 RECORDING \$12.00  
742222 TRAN 5190 11/16/88 12141100  
48248 \* B \* -88-529686  
COOK COUNTY RECORDER

In Witness Whereof, the said JOHN ALDEN LIFE INSURANCE COMPANY has hereto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officer, this 8th day of November, 19 88

JOHN ALDEN LIFE INSURANCE COMPANY

*Matthew J. Hoysa*  
MATTHEW J. HOYSA Vice President

State of FLORIDA }  
County of DADE }

I, NADINE R. HERRERA, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MATTHEW J. HOYSA personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President of JOHN ALDEN LIFE INSURANCE COMPANY, a corporation, appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of NOVEMBER, 19 88

*Nadine Herrera*  
Notary Public  
NADINE R. HERRERA

B

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. JULY 1, 1989  
BONDED THRU GENERAL INS. UND.

Box 97  
1200

-88-529686

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Property of Cook County Clerk's Office

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## EXHIBIT A

LOTS ONE (1), TWO (2), THREE (3), AND FOUR (4) IN BLOCK THREE (3) IN HERRICK AND DUNLOP RESUBDIVISION OF LOTS TWELVE (12) TO SEVENTEEN (17) INCLUSIVE, IN GEORGE W. SCOVILLE'S SUBDIVISION OF THE EAST FORTY-NINE (49) ACRES OF THE WEST ONE HUNDRED TWENTY-NINE (129) ACRES OF THE SOUTH WEST QUARTER (SW 1/4) (EXCEPT RAILROAD LANDS) IN SECTION SEVEN (7), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN.

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