98968	0-5 HBIC			
(a)	ELEASE OF MORT	FRAGE	OPY /	z)
	Corporation Form		The	us Space Reserved for Filing Stamp
In Consideration of the pay	yment of the debt thereir	n named, CITY FEDE	RAL	
SAVINGS BANK (formerly	known as City Federal	Savings and Loan As:	sociation) a $-88$	-529174
corporation, does hereby re	lease Mortgage made			
by Ronald Mark Short	t & Suzanne L Short	t, his wife		
to <u>Merrill Lynch Mor</u>	ctgage Corporation			
datedJuly 24th	a	, 19_85	,	<del> </del>
and which is recorded in 1	Book Document #	MANAGANA P	MAKX 85121601	of the
Records of Cook		nty, State of		
the following described proj	perty:			·
Legal description	attached hereto a	and made a part	thereof.	
C)	Ćx.			·
	9		-88-52	29174
Tax ID# 14-28-309	9-030-1013		. pept-01	
2726 n. F	in Frome are	e, Closo		3650 11/16/88 13:44 *-88-5291
		•		TY RECORDER
and the second second second second second	e o superior de la suitation de la seconda d	a rozzaz y a yan sersak yezik ili testen tekili eli tekili e	and the second s	ing programme in the section of the
	*	C		
Located	in Cook	County, S	tate ofI11	inois
In Witness Whereof, C	ITY FEDERAL SAVING	S BANK has caused	these presents to	be signed by its
(x)Vice President, and its o	orporate seal to be affi:	xed this 14th c	day ofSepte	ember
19 <u>88</u> .				
Attest:			SAVINGS BANK (fo	
0		as City Federal Sa	ving, gr.d Loan Ass	ociation)
Roberta Becker	Assistant Secretary	By David	Matriscians	Vice President
(x) Must be either President or Vic	e President. Secretary cannot l	legally assign, but must atto	rst.	Sc. Pai
			<del></del>	
STATE OF NEW JERSEY	SS:	•	CORPORATION ACK	NOW LED GEMENT
COUNTY OF SOMERSET	•			
Before me, the undersigned, a	Notary Public, in and for said	d County and State on thi	s14th	iday of
September	, 19 88	personally appeared	David G Matri	sciano ,
to me known to be the identical pe	erson who subscribed the name	of the maker thereof to the	ne foregoing instrument a	as its Vice President
and acknowledged to me that he ex	secuted the same as his free an	nd voluntary act and deed a	and as the free and volum	nary act and deed of
such corporation, for the uses and				86

Given under my hand and seal of office the day and year last above written.

BEVERLY A. MILLER NOTARY PUBLIC OF NEW JERSEY My commission expires My Commission Expires Oct. 27, 1991 Benefa Miller

Public

469-1008-00-0886

## **UNOFFICIAL COPY**

By Deputy.  RETURN TO	This instrument was filed for record on the day of	STATE OF		FROM  CITY FEDERAL SAVINGS BANK	FORM NO. 200-AF (ORDER BY HUMBER)  RELEASE OF  MORTGAGE  (Carporation Form)
		County	Control Control	)	
3-529174	· : • •			Tico	

Unit No. 2728-38 as celineated on the survey of the following described parcel of real estate (hereinafter referred to at spacel's Lots 53 and 53 in Andreis, Spafford and Colehour's Subdivision of Blocks I and 1 in Outlet 'A' of Wrightwood, being a Subdivision in the South West 1/4 of Section 28, Township 40 Month, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is a technol as Exhibit 'A' to the Declaration made by Amalgamated Trust & Savings Bank, a Corporation of Illinois, as Trustee under Trust Agreement dated October 14, 1978, known as Trust Number 3/30, recorded July 13, 1978 as Document Number 24533512, together with an undivided 4.897 parcent interest in said Parcel (excepting from said 'Parcel' all the land, property and space posiprisits till the units thereof as delined and set forth in said Declaration and survey, all in Cook Count as Dinois. County Clark

, ..... property.