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88530768

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

DEPT. OF REVENUE

AMOUNT \$ 10.50

COOK COUNTY  
REAL ESTATE TRANSFER TAX

AMOUNT \$ 10.50

THIS INDENTURE, made this 28th day of OCTOBER 1985 between FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and NORMAN H. WATSON AND TERRI L. WATSON, his wife, 14614 S. Kilbourn Ave., Midlothian, IL. \*\* 60445

12.00

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100ths \$10.00 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 20 IN PERCY WILSON'S THIRD ADDITION TO HARVEY HIGHLAND, A SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND SOUTHERN TRACTION COMPANY) OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PERMANENT INDEX NO. 29 20 422 049 0000

\*\*NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY. TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 29 20 422 049 0000  
Address(es) of real estate: 292 - 164th STREET, HARVEY, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, the day and year first above written.



FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
(Name of Corporation)  
President  
Attest: Terri L. Watson Secretary

This instrument was prepared by GLORIA M. PASIUSSEN, 475 E. 162nd St., South Holland, IL. (NAME AND ADDRESS)

MAIL TO { Name: Address: (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO  
NORMAN H. WATSON  
14614 S. KILBOURN  
MIDLOTHIAN, IL. 60445  
(City, State and Zip)

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the Vice President of FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a n Illinois corporation, and RUTH A. GALLAGHER, personally known to me to be the Ass't. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS't. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given of the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of NOVEMBER, 1988.

Janet Chockek  
Notary Public  
Commission expires May 9, 1989

88530768

Box \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

PROPERTY OF COOK COUNTY CLERK'S OFFICE