

-88-530084

60401433

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of September 1988 made by: ADRIAN SANCHEZ, AND MARIBEL SANCHEZ, HIS WIFE

6131 S ROCKWELL ST CHICAGO, IL 60629 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Seventy-Eight Thousand, Seven Hundred Eighty-Four and 00/100 Dollars (\$ 78,784.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 30 IN BLOCK 4 IN COVE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-13-420-010-0000

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page Document No. 88-43778 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 15th day of OCT. 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Cheryl Sarnowski ASST. SECRETARY

TERRI L. GIBBS ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

15th day of OCT. 1988 Notary Public Theresa Gahrander

NOTARY PUBLIC THERESA GAHRANDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

The State of New Jersey

Illinois

THE CITY OF BOSTON, MASSACHUSETTS

NOV-16-88 5 3 1 9 7 8 8 5 3 0 0 8 4 - A - Rec 12:00

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December 1988

Property of Cook County Clerk's Office

Eight Thousand Seven Hundred Eighty Four

1988

Illinois

BOOK

NOT IN BOOK IN COVE AND MC KINNON'S EAST WEST SUBST
SECTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24,
12 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOOK

ILLINOIS

EAST SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.



EAST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISLIP, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

MARGARETTEN & COMPANY, INC.

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