



UNIT C IN BUILDING 13, IN BARTLETT GREEN CONDOMINIUM #5 AS  
 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND  
 (HEREINAFTER REFERRED TO AS PARCEL) -

LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25  
 FEET THEREOF) IN BLOCK 2, ALL IN H.O. STONE AND COMPANY'S TOWN  
 ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER  
 OF SECTION 35, AND THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41  
 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
 THE PLAT THEREOF RECORDED JULY 23, 1923 AS DOCUMENT NO. 1045526 IN  
 THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPTING  
 THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION,  
 BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST  
 QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY,  
 ILLINOIS); AND ALSO, LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT  
 MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER  
 OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, IN  
 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO  
 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 2243819  
 ON AUGUST 22, 1973 AND AMENDED BY DOCUMENT 22437434 TOGETHER WITH  
 THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, (EXCEPTING  
 FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS  
 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Cook County Clerk's Office

88-560101

101000-00

UNOFFICIAL COPY

88530101



RESIDENTIAL FINANCIAL CORP.  
1445 Valley Road  
Wayne, New Jersey 07470

RECORD & RETURN TO:

MARGARET R. JOHNSTON  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires May 13, 1990

THIS DOCUMENT WAS PREPARED BY:

My Commission Expires

*Margaret R. Johnston*  
(Notary Public)

Given under my hand and a Notarial Seal this 24TH, Day of DECEMBER, 1987

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above-named officers of VALLEY NATIONAL BANK, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the free and voluntary act of said VALLEY NATIONAL BANK and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF NEW JERSEY )  
COUNTY OF PASSAIC )  
as NOV-16-83 5 2 1 4 85530101 - A - Rec 12.00

ELIZABETH A. DE SOUSA  
Assistant Cashier

ATTEST: *Elizabeth A. De Sousa*

Pin# 06.35.305-01.1051

ROBERT J. THALER  
Vice President

BY: *Robert J. Thaler*  
VALLEY NATIONAL BANK

102 Daniel Court  
Barrington, Illinois 60017

SEE LEGAL DESCRIPTION ATTACHED

DATED THIS 24TH DAY OF DECEMBER, 1987

KNOW ALL MEN BY THESE PRESENTS, that VALLEY NATIONAL BANK, a National Banking Corporation, organized and existing under the laws of the United States of America, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by RESIDENTIAL FINANCIAL CORP., a Corporation of the State of NEW JERSEY, does the party of the second part, the receipt whereof is hereby acknowledged, by these presents grant, bargain, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by TESTA, JR. FRANK to RESIDENTIAL FINANCIAL CORP., which mortgage was recorded in the office of the Recorder of Deeds of COOK County, Illinois as Document Number 87651280, together with the principal note therein described and the money due or to become due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

ASSIGNMENT OF MORTGAGE

88-530101

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Acct. # 42001870

42 FT 88 NOV 91