-88-530102

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP., A Corporation of the State of New Jersey at 1445 Valley Road, P.O. Box 997, Wayne, New Jersey 07470

the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by KISLAK NATIONAL BANK, 7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FL 33016

the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

FRANK TESTA, JR.

RESIDENTTAL FINANCIAL CORP.

NOV-16-53 53215 88530102 - A --- Rec

12,00

and all its right, title interest to the premises therein described as follows, to wit:

"SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF."

\_83-530102

103 C Daniel Court, Barthett, Illinois 60107

PIN# 06.35.305.051.1051

NAMES OF THE PROPERTY OF THE P and is also recorded in the Office of the Recorder of Deeds of COOK , Illinois as Document

DOC # 87651280

Together with the principal note therein described and the rior evidue to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS

30TH

DAY OF

RESID

VICE PRESID

ATTE

STATE OF NEW JERSEY COUNTY OF PASSAIC

, a Notary Public in and for said County rate State, do hereby THE UNDERSIGNED certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this

30174

Day of SEPTEMBER

19 gg

LINDA A. OLINGER

Notary Public of New Jersey My Commission Expires Set

My Commission Expires =

THIS DOCUMENT WAS PREPARED BY:

CAROLYN BRADSHAW RESIDENTIAL FINANCIAL CORP

1445 Valley Road

FO Box 997

Nayna, NJ 07470

12 4/7

120041

## **UNOFFICIAL COPY**

2010.7-36

UNIT C IN BUILDING 13, IN BARTLETT GREEN CONDOMINIUM #5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H.O. STONE AND COMPANY'S TOWN ADDITION TO PARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST GUARTER OF SECTION 35. AND THE SOUTHEAST GUARTER OF SECTION 34. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREC. RECORDED JULY 23, 1929 AS DOCUMENT NO. 10435526 IN THE VILLAGE OF BANTLETT, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST GUARTER OF THE SOUTHWEST GUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF HTE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS;) AND ALSO, LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST GUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, WHICH CURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22449519 ON AUGUST 22, 1973 AND AMENDED BY DOCUMENT 22497434 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. TICONTS ONE