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## Loan #003011-2 I GAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred 207

and set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by these presents does grant, but the set over, and by the set over,	rgain, sell, assign, transfer and set over ONE MORTGAGE CORPOR	
party of the second part, its successors and assign	s, a certain indenture of morigage dated	the 14th day o
September	, 19, made by	
STEVEN D. BECRAFT, A Bachelor		Spinster TO:
MIDWEST FUNDING CORPORATION it seek Seventy-five thousand two hundr	oring the payment of one promissory no ed and NO/100	te therein described for the sum of ( 75,200.00)
and all its right, title and interest in and to the pro-		COOK
State of Illinois, and described in said mortgage a	•	
UNIT 48-1B TOGETHER WITH ITS UND ELEMENTS IN CARRIAGE HOMES OF SUIN THE DECLARATION RECORDED AS DITINE, IN THE SOUTHEAST 1/4 OF SETOWNSHIP 41 NOW, RANGE 10, EAST COUNTY, ILLINGTE.	IVIDED PERCENTAGE INTEREST MMIT PLACE CONDOMINIUM AS I OCUMENT NUMBER 27151046, A CTION 27 AND THE SOUTHWEST	DELINEATED AND DEPINED S AMENDED FROM TIME TO 1/4 OF SECTION 26,
Ox		
PROPERTY ADDRESS: 506 MALLARY C.T		60193
PERMANENT INDEX NUMBER: 07265070	23/0726308006/0726308007	
which said mortgage is recorded in the Office of R	coorder of Dreds of COCK	County, in the State of Illinois,
as Document No. <u>88-443146</u>	, together wi	ith the said Note therein described,
and the money due or to grow due thereon, with it	aterest;	
TO HAVE AND TO HOLD the same unto the	ne said party (1 the second part, its successo	ors and assigns, forever; subject only
to the provisions in the said indenture of mortgage	contained.	
IN WITNESS WHEREOF, the party of	the first part has caus o this instrume	nt to be executed in its name by
AMY E. WATT, its Assistant Vice President and	<b>6</b> /2	
seal to be hereunto affixed, this	day of tepte	
1 /		
ALLEST Like O. Com	ВУ:	
Assistant Secretary	Assist	an Yice President
	•	` \( \mathcal{G} \)
STATE OF ILLINOIS ()		
) SS		
COUNTY OF DUPAGE)		· Co
		(A)
I, the undersigned, a Notary Public in and for the and LINDA D. CORP, Assistant Vice Preside CORPORATION personally known to me to be the officers, appeared before me this day in person and ac voluntary act and as the free and voluntary act of Assistant Secretary, did also then and there acknowledge corporate seal to said instrument, as her own free and we compare the seal to said instrument, as her own free and we compare the seal to said instrument.	ent and Assistant Secretary respectives same person whose names are subscribed knowledge that they signed and delivered to said corporation, for the uses and purposedge that she as custodian of the seal of the	vely of MIDWEST FUNDING to the foregoing instrument as such the said instrument as their free and oses therein set forth; and the said said corporation, did affix the said
	GIVEN under my hand and N	otarial Scal this
<b>/≈ ₹</b> /	14th Septer	mber 88
si <del> Boo</del>	duy of	, 19, A.D.
INTERCOLARY TITLE	<u> Pumbuly a.</u>	which
2100 WINIGGINS ROAD HOTTAN ESTATES, ILLINOIS	Notary Public	•
DETUR		" OFFICIAL BEAL "   TIMBERLY A, WEIGAND
This instrument was prepared by: RE UR		OTARY PUBLIC STATE OF ILLINOIS : IY COMMISSION EXPIRES 6/6/92 :

**ANGELA** 

1020 31st Street - Suite 401

Downers Grove, II. 60515

## UNOFFICIAL COPY

County Clark's Office

ANGELA

\$12.00 MAIL