

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

Loan No. 390900097
318680

88-531183

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

FIRST NATIONAL BANK OF WESTERN SPRINGS, TRUST NUMBER 2519

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 85 239 682

and Assignment of Rents, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number _____ in the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

88531183

LOT 6 IN BLOCK 3 IN WESTERN SPRINGS, RESUBDIVISION OF PART OF EAST HINSDALE A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18 06 421 019 0000

DEPT-01 \$12.25
TRAN 5575 11/17/88 11:18:00
#421 = D #-88-531183
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. Vice President, and attested by its Assistant Secretary, this 7TH day of NOVEMBER 19 88

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *W. W. Horn*

Exec. Vice President

ATTEST: *[Signature]*

Assistant Secretary

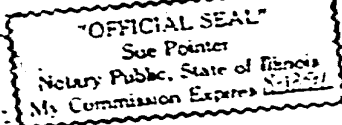
(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

\$12.00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, the day and year first above written. MY COMMISSION EXPIRES: 8/13/91



[Signature]
SUE POINTER Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4604 GRAND AVENUE

WESTERN SPRING, IL 60558

Mail to: 390900481 (EUWER)
CHARLES M. JARDINE
ATTORNEY AT LAW
106 WEST BURLINGTON
LA GRANGE, ILLINOIS 60525

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
MID AMERICA FEDERAL SAVINGS
55 TH STREET AND HOLMES
CLARENDON HILLS IL 60514

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03-531183

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