

UNOFFICIAL COPY 3 2 6 3 6

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5401 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 612622-7

88532636

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ADAM J. ZMUDKA AND MARY T. ZMUDKA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **18 939 609** to the premises therein described to-wit:

LOT 5 IN BLK 1 IN 59TH ST AND KEDZIE AVE ADD TO MARQUETTE MANOR, A SUB OF BLK 5 IN MAHAN'S SUB OF THE S 1/2 OF THE NW 1/4 OF SEC 13, T 38 N, R 13, E OF THE 3RD P.M. IN COOK COUNTY, ILL.

1903-125-019
CFO

88532636

DEPT 01 11/25
18939 609
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **24** day of **OCT.** 19 **84**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this **24** day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, the day and year first above written

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

LOUISE PINK
4242 N. HARLEM CHGO, ILL. 606034

NAME AND ADDRESS

Recorder's Box No.

Mailed to

ADAM J. ZMUDKA
5814 S. ALBANY
CHICAGO, ILL. 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

[Handwritten note]



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