MOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 660577 0 88532076

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Roger E Jensen, Bachelor,

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25624226 Registrar's office of to the premises therein de-Cook scribed to-wit:

Unit No. 4017-3E in CLARENDON COURT CONDOMINIUM as delineated on a survey of the following described real estate:

Lot 5 in Snyder's Subdivision of Lot 15 in School Trustee's Subdivision of fractional Section 16, Township 10 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit A to the Declaration of P Condominium recorded as Document No. 25005103 together P with its undivided percentage interest in the common elements. Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements apportenant to the above described real estate, the rights and easements for the benefit of said real estate set forth

This Mortgage is subject to all Trints, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and optimized anotation and optimized and optimized and optimized and optimized a the provisions of said Declaration were recited and stipulated at length herein. The _(herein ''Property Address''); CIOUO

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THE TALMAN HOME FEUTRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS SS. COUNTY OF COOK

Loan Servicing Officer

TRAN 3686 11/17/88 13:59:00 #366 # p 🚁 -- 88 -- 532076

> "OFF LIAL SHAL" KATHY A STRICKLAND

COSK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of terms of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS IN TRUME IT WAS PREPARED BY:

AGE CORPORATION TALMAN HE 4242 North H Norridge, Illin

Recorder's Box

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL IE MORTGAGE OR TRUST WAS FILED

MAIL

FORM NO:M2400 JAN 86

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THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

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Loan No.

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14 TE 302 OSS 1014 401) North Clarendon Avenue, Unit #3E, Chicago, IL £1909

successor in interest to the original mortgagee. niorit, age and has the right to release same either as the original mortgagee or as Said. Association warrants that it has good right, title, and interest in and to said

cers, this lat d (y Movember 88 61 ' rate seal to be affixed, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTUNONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

THE TALMAN HONE PEDERAL SAVINGS AND LOAN ASSOCIATION OF

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Loan Servicing Officer *פר רר*ברייות

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COUNTY OF COOK SS.

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W. A. M. A. S.

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or or the uses and T to stability of the stability of the stability of the stability that the stability and the stability and the stability of the stability Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 34 CERTIFY THAT; the persons COOK COUNTY RECORDER
#4666 # D * + 88 232076

GIVEN under my hand and notarial seal, the day and year first above written.

Loan Servicing Officer

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Permanent Index Number:

OFFICE

Property Address:

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