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62201694

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

88-503577

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Federal Home Loan Mortgage Corporation 2231 Crystal Dr., Suite 900 Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of July 1988 made by: EREN ARCOB. AND TERESA ARCOB. HIS WIFE

1404 W FULLER ST CHICAGO, IL 60608 PARCEL # 17-29-312-028-0000.

to it, securing the payment of one promissory note therein described for the sum of Thirty-Three Thousand and 00/100

Dollars (\$ 33,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 8 IN SHURTLEFF'S OF LOT 1 IN BLOCK 18 IN THE CANAL TEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 17-29-312-028-0000 1404 W FULLER ST, CHICAGO, IL 60608

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Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88-351409 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 16th day of August 1988.

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

ASST SECRETARY Colleen Conway NEW JERSEY

SECOND

VICE-PRESIDENT Deborah Calvano

STATE OF

COUNTY OF MIDDLESEX

BY [Signature]

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of August 1988.

CC

ILLINOIS ASSIGNMENT OF MORTGAGE

MAN-1206 (8/86)

Revised 11/10/10 (M)

NOTARY PUBLIC

SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

LOT 1 IN BLOCK 18 IN THE CANAL TEE'S  
NORTH, RANGE 14, SOUTH FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP  
COOK COUNTY, ILLINOIS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
PERMANENT TAX NO. 22-29-312-028-0000  
1404 W. FULLER ST, CHICAGO, IL 60608

UNOFFICIAL COPY

NBV-18-88

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Property of Cook County Clerk's Office



RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
LSELM, NJ 08530-4027  
ATTENTION: DOCUMENT CONTROL

12/7/88

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